

"The Jarvis Record"

TELEPHONE 37, JARVIS, ONTARIO

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A. L. MILLER, Editor

WHERE TO THE FEDERATION

The Federation of Agriculture is growing into an organization that can mean a great deal to the average farmer from one end to the other of Canada.

But will the organization develop so splendidly to the present time in the interests of the Canadian Farmer, continue to grow and be effective, as for example, the Canadian Manufacturing Association, which functions in the interests of the Manufacturers.

It is not strange that some feeling of doubt is entertained by some of us when we recall the night of the United Farmers Movement a few years back. At that time the farmers were sufficiently organized to elect a Government in Ontario.

They were strong, but the whole thing burst like a bubble, and many wonder if the Federation of Agriculture might do likewise.

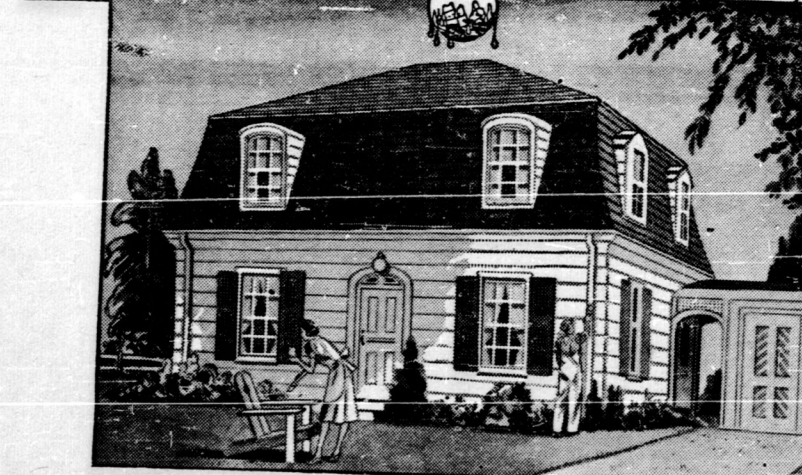
There is a great difference between the U.F.O. Movement and the Federation in that the latter is divorced entirely from politics. There is no logical reason why the organization cannot advance the interests of the Farmer—providing the Farmer will give it the necessary support to do so. The support however, cannot be half-hearted, it must be complete. The Farmer must be prepared to finance the Federation, and especially until the movement becomes strong he can't be scotch about it. He will have to give the organization more support than mere money. He will have to really get behind the movement heart and soul. A few leaders have made real contributions so far, but they are working alone, and until some as farmers generally get behind them in spirit, the question mark will always remain—"Where to the Federation?"

TEAMWORK COUNTS

Last Friday evening the Editor was numbered among several guests of the Lions Club at their regular meeting at Dunnville. The



**Protect What You Have—
Make it last....
with PAINT!**



PRESERVING your property from deterioration against time and weather, with the best paint, becomes a patriotic duty under present conditions; you avoid future repairs and replacements which are badly needed for war use and may in any case be difficult or impossible to get.

There are sufficient supplies of

Consult your local Sherwin-Williams Dealer

Paterson Hardware, Jarvis, Ont.**SHERWIN-WILLIAMS PAINTS**

developed into one of the major medical services of the war. Already Canadian blood has provided life-giving transfusions for wounded fighting men in many parts of the world and for British civilian victims of German air raids.

The work has grown by leaps and bounds from the experimental start with two clinics in Toronto. Now there are 60 in operation in the various provinces. But the need has not been met and the objective for 1943 has been set at 12,000 blood donations weekly. The high mark reached by the end of April was 8,755 weekly donations.

Three mobile units travel through out the Ontario country-side as the Blood Donor Service endeavors to give farmers and their families and residents of smaller communities an opportunity of making a practical demonstration of their patriotism.

The number shortly will be increased and the practicability of using similar units in other provinces is under consideration.

All men and women in good health, between the ages of 18 and 60, are eligible as donors and each is required to donate about three-quarters of a pint of blood. The "operation" is painless and requires only a few minutes, but the donor loses for a short time after it is completed.

The giving of blood is a little thing in itself, but may prove a very real factor in saving human lives. The satisfaction experienced in such an intensely personal gift compensates the donor a hundred-fold for any paltry inconvenience involved.

A PLACE IN THE COUNTRY

One of the wartime trends in large cities, is the increasing desire on the part of city dwellers, born and bred, to "move to the country."

Smaller place out in the country, where there are no city streets, no crowded streets, no-upon-upon stores, theatres and offices, cramped living quarters and the general rush of a wartime city.

The thought is driven home that a haven and city is not always both a thing and a place.

There are some attractive spots to live in other than in a city. True, much of the situation is due to war conditions but the constant day-by-day repetition of the greatest movement is making a deep impression on many city people. Hence, one hears what is almost a cry: "If we only had some nice little place out in the country!"

Still another factor is the prospect that post-war living conditions in cities may not be all that can be desired. There is an urge on the

RETURNS TO CABINET



HON. ERIC CROSS

Hon. Eric Cross, M.L.A. for Haldimand-Norfolk returned to the Cabinet of the Ontario Government this week, when he assumed the portfolios of Attorney-General and Municipal Affairs.

MANY JARVIS MASONS HEAR PADRE LAMBERT

A large number of members of King Solomon Lodge, Jarvis, attended the meeting at Erie Lodge, Port Dover, Monday night, when Col. Sidney Lambert, Padre of Christie Street Hospital, Toronto, was the guest speaker.

The Officers of King Solomon Lodge exemplified the work in the field of the R.C.M.P. Padre Lambert delivered a master address which will long be remembered by those who were privileged to hear him. He was introduced to the gathering by V. Wor. Bro. Sam H. Morris, editor of the Port Dover Maple Leaf.

Because of the war, the soil is giving quite a few city residents—and they are not to be classed as "gentlemen-farmers" who buy "latitudes" to be worked and maintained by employees. There are some who are from the farmers, these days but there are grievances among city folks too. And the situation serves to prove still once again that there are always two sides to a story—and maybe rural or semi-rural life isn't so bad after all.

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At The Church

JARVIS PARISH
Rev. James A. Miller, Rector

Sunday, May 28th
Public Worship—10:00 a.m.
Third Sunday—St. John's
Tuesday—Y.P.S. at 7:30 p.m.
Thursday—W.A. at 7:30 p.m.
Friday—CLC at 7:30 p.m.
Second Thursday—CLC at 8 p.m.
Friday—Choir Practice at 8 p.m.
Sunday School at 10:00 a.m.
First Thursday—Family Service at 7:30 p.m.
Friday—Family Service at 7:30 p.m.

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