

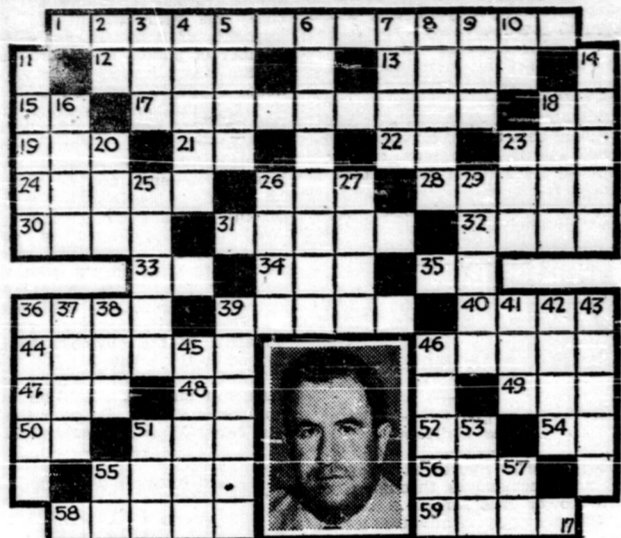
PRESIDENT OF A REPUBLIC

HORIZONTAL
1 Pictured statesman.
12 Opposed to borrow.
13 Son of Seth (Bib.).
14 Life guard (abbr.).
17 He is — of a North American country.
18 Symbol for terbium.
19 Constellation.
21 Within.
22 Chinese measure.
23 Lookout of a fern used as a food by New Zealand.
24 Molasses.
26 Sullen, stupid.
28 Sullen, stupid.
29 Sullen, stupid.
30 To walk.
31 Hair shirt.
32 Italian river.
34 Powerful explosive.

Answer to Previous Puzzles
10 High school (abbr.).
11 Goble.
14 Sojourner.
18 Gravel.
19 Hoist.
20 Exist.
21 Brazilian money of account.
22 Shoe part.
23 Sweet.
25 Further in.
26 Columbian.
27 Genus of maple.
28 Child's game.
29 He heads the government of —.
30 Territory in Argentina.
31 Self.
32 Bird.
33 Breaks short.
34 Parts of.
35 Exclamation.
36 Philippine.
37 Chinese (abbr.).
38 Transpose (abbr.).

VERTICAL
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14 Life guard (abbr.).
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A FARM WIFE CHATS TO WOMEN

Early this week our son returned home from his holiday in Quebec — and I am convinced it would take a magician to keep up with his coming and going around home. One minute he is in the field with the tractor and the next thing we know he is breaking down the road with the car — for oil, or a repair, or maybe only to mail a letter. Into the house for dinner, and then before Partner and I have hardly started he is through eating and away again. Sitting still is like some sort of punishment to him. He is definitely a young man in a hurry — but to go where and to do what — that's something that nobody knows. When a man is in the army it's a case of "There's not to reason why — their's but to make reply."

But back to the farm. Most of the week has been taken up with ploughing, dressing chickens and all the hundred and one ordinary chores that have to be done from day to day. Thursday or Friday — I forget which — Daughter phoned that perhaps she and some friends would be out on Sunday to dinner. That was fine — we were delighted.

Came Sunday morning — and we overslept! That was bad. Then before Partner came into breakfast I was working around the cookstove when suddenly down near the floor I saw fire!

Perhaps I should explain that in our dining-room we have a huge open fireplace which we do not use. To close it we have a big piece of galvanized sheeting right across the fireplace which is kept in place by boards along the sides and bottom. It was the sheeting that was red hot in one place and one board was smouldering. I knew Partner was just coming up to the house so I threw water on the hot spot until it arrived. Then we took the sheeting away and there we found a nice red fire on the hearth — an accumulation of soot which had by some means become ignited.

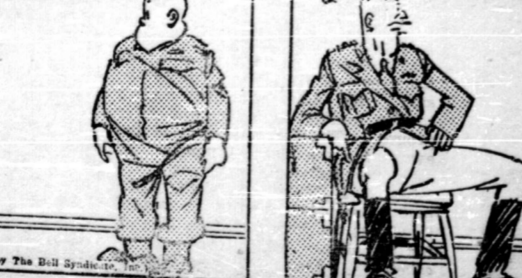
And then there was the kitchen floor to wash. It just had to be done because no matter how careful anyone is — and Partner is

POP — Pop's a Soldiers' Soldier

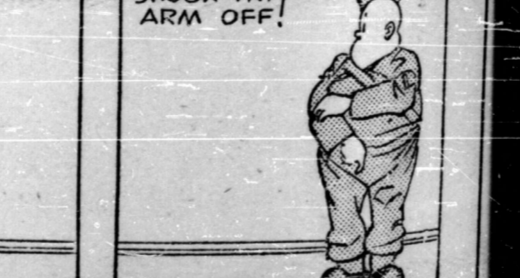
WERE THE OTHER N.C.O.'S ROUGH WITH YOU WHEN YOU DUCKED THE SERGEANT MAJOR?



I'LL SAY THEY WERE



THEY NEARLY SHOOK MY ARM OFF!



SUNDAY SCHOOL LESSON

TRUTHFULNESS AT ALL TIMES

November 28 Exodus 20:16, 22:1, 7; Matthew 5:33-37; John 8:42-45

GOLDEN TEXT — Wherefore, putting away falsehood, speak ye truth each one with his neighbor: for we are members one of another. Ephesians 4:25.

Memory Verse: Thou, Jehovah, hast made me glad, Psalm 22:4.

THE LESSON IN ITS SETTING — Time — The Ten Commandments were given in 1446 B.C.; the sermon on the Mount was delivered in the summer of A.D. 28; our Lord's words about those who refuse to swear were given only a few days in which we bear false witness.

Lying Is Forbidden — "Thou shalt not bear false witness against thy neighbor." When we repeat our suspicions of another as though they are the truth, when we say words are not warranted by the facts; when we vindicate ourselves by laying the charge falsely on others, we are a few ways in which we bear false witness.

"Thou shalt not take up a false witness: not put thy hand with the wicked to be an unrighteous witness. Keep thee far from a false matter; and the innocent and righteous say thou not: for I will not justify the wicked." One should refuse to countenance in any way any act of injustice. The innocent and righteous are to be protected against their persecutors. To be the cause of the death by making false accusations against them would bring God's punishment upon the guilty person.

The Use of Oaths — "Again, ye have heard that it was said to them of old time, Thou shalt not swear thyself, but shalt perform unto the Lord thine oaths." This is a false statement. "But I say unto you, Swear not at all; neither by heaven, for it is the Throne of God; Our Saviour is evidently not referring to judicial oaths but to the common custom of swearing in private conversation; of swearing on every occasion, and by everything.

No Oaths Necessary — "Nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King. Neither shalt thou swear by thy head, for thou canst not make one hair white or black; for because Heaven, earth, Jerusalem, were so closely related to God they were sacred, and to treat swearing by these as a trifling matter was to trifle with God.

"But let your speech be, Yes, yes; Nay, nay; and whatsoever is more than these is of the evil one. What our Lord means here is that a man should so live, and his reputation for truth be so sound, that all he would need to do is to say 'No' or 'Yes' in answer to any question, in a courtroom or in a private conversation, and he would be implicitly believed, and no oath would be necessary.

Christ The Truth — "Jesus said unto them, If God were for me, I would have come from God; for neither have I come of myself, but he sent me." Their attitude to the Son of God was moral proof that God was not their Father. If they were the children of God they would love the Son also. Our Lord emphasizes the fact that it was not of His own self-determination. He came because it was the Father's will He should come.

The Unbelieving Jews — "Why do ye not understand my speech? Even because ye cannot hear my word. Ye are of your father the devil, and the lusts of your father it is your will to do. He was a murderer from the beginning. And standeth not in the truth, because there is no truth in him. When he

speaketh a lie, he speaketh of his own; for he is a liar, and the father thereof." Christ spoke of "Heavenly things" and because they were mingling only earthly things His language was strange and foreign to them. Until their hearts were changed it was a moral impossibility for them to understand spiritual truths. The implication of this verse is: A man who aligns himself with the evil one, is doing what the devil wants him to do. A man who lies is an enemy of God, is taking sides against God.

They Will Not Believe — "But because I say, the truth, ye believe me not." They would listen to the devil and believe a lie, but the Messiah speaking the truth they were unwilling to believe. Their manner of living, their love of sin, their pride — these were the things that were hindering the truth. To the man who loves sin the truth is repulsive because it rebukes him, and he prefers to believe a lie.

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RADIO REPORTER

By Rex Fro



Likely you recognize them... the "Sunday at Seven" of Jack Benny and Mary Livingston, who are now settling down to a Hollywood winter after the opening broadcasts of the season.

Apparently Jack's principal worry is that his arch enemy Fred Allen will be back on the air December 12, as Jack puts it: "To spoil the Xmas season!" Earlier in the season there was some doubt regarding Fred Allen's return to the airwaves... a question of heavy movie commitments and the fact that the CBC national network has become quite a non-facile academic and non-entertaining. His net talk on Wednesday for Saturday, November 20th, 7:45 p.m.

Calling all book lovers... Dr. G. G. Sedgewick, head of the Department of English, University of British Columbia, is currently broadcasting over CBC national network. He has become quite a non-facile academic and non-entertaining. His net talk on Wednesday for Saturday, November 20th, 7:45 p.m.

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MOSCOW CELEBRATES KIEV VICTORY

By Rex Fro



In joyous fireworks, tracer bullets lace the night sky over Moscow as Premier Marshal Stalin's 24th triumphal salvo from 324 guns symbolizes Russian jubilation over the recapture of the city.

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