"The Jarvis Record"

TELEPHONE 37, JARVIS, ONTARIO

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A. L. MILLER, Editor

WHO GOT THE SUBSIDY ?—

THE RECENT RISE in the price of flour and bread brings to attention the fact that the Government has been paying a very large subsidy to keep the price of these commodities seeming to be low.

This was done by permitting millers to buy wheat to be milled into flour for use in Canada, at 77¾ cents per bushel, compared with $1.58½ per bushel, that wheat now costs.

Wheat is being sold to Britain at $1.55 per bushel, and at much more than that to other countries.

This was a clear case of a consumer subsidy. The millers got nothing out of it, since their prices on flour to bakers had to be fixed with regard to this subsidy. The bakers got nothing out of it since their prices have been under control.

Now that the Government has got around to de-controlling bread and flour prices, it was quite normal and reasonable that this subsidy should be removed. After all, there is something very foolish in the idea of taxing the people to keep their cost of living seeming to be low.

V V V V

QUOTE FROM YESTERDAY—

All thoughts that mould the age begin
Deep down within the primitive soul.

—James Russell Lowell

V V V V

KIPLING AS A PROPHET—

— By Lewis Milligan —

DO YOU REMEMBER those copybook headings in neat, flowing script type which we labored in vain to imitate in our penmanship lessons at school ? One which comes to mind at the moment ran thus: "The gods help those who try to help themselves," and this seems to have been associated with the advice: "Put your shoulder to the wheel." Which, by the way, reminds me of a little pep-talk given by a Lancashire man to a meeting of church workers. After a fervent appeal for united effort, he closed with the following mixed metaphor: "We must all put our shoulders to the wheel and stand back to back !"

But that by the way. What I started to write about was a poem by Rudyard Kipling entitled "The Gods of The Copybook Headings," written back in 1919 and now reprinted in leaflet form for distribution in Britain. It is a long poem, in a long metre, and there is more truth than poetry in it. The first verse runs:

As I pass through my incarnations
through every age and race,
I make my proper prostrations
to the Gods of the Market-Place.
Peering through reverent fingers
I watch them flourish and fall,
And the Gods of the Copybook Headings,
I notice, outlast them all.

Passing through the process of evolution from simian ancestry to the "March of Mankind," the poet traces the conflict between the Gods of the Market-Place — presumably the soap-box orators — with the Gods of the Copybook Headings who represent the fundamental facts of human life. The following verse refers to the question of disarmament, and it is appropriate to the question of the disposal of the atomic bomb:

When the Cambrian measures were forming
They promised perpetual peace.
They swore, if we gave them our weapons,
That the wars of the tribes would cease.
But when we disarmed they sold us
And delivered us bound to the foe,
And the Gods of the Copybook Headings
said: "Stick to the devil you know."

The cult of free-love, with the consequent increase in divorce and deterioration of family life, are caustically dealt with as follows:

On the first Feminian Sandstones
we were promised the Fuller Life
(Which started with loving our neighbor
and ended by loving his wife)
Till our women had no more children
and men lost reason and faith,
And the Gods of the Copybook Headings
said: "The Wages of Sin is Death."

There is no mention of Socialism in the poem, and it was written before the rise of a Labor Government in Britain, but there is no doubt about the reference and the truth of these lines:

In the Carboniferous Epoch
we were promised abundance for all,
By robbing selected Peter
to pay for collective Paul;
But, though we had plenty of money,
there was nothing our money could buy,
And the Gods of the Copybook Headings
said: "If you don't work you die !"

Kipling wrote that 28 years ago, and it was indeed prophetic. Even the present Labor Government, which "promised abundance for all," is now telling the people "You Work or you Want," and that their increased wages are valueless without increased production.

But a true prophet has no honor in his own country, especially if he appears in the form of a poet and bases his message on eternal principles. False prophets, such as Shaw and Wells, have had the ear of the masses in the past half-century, and what they led the world into ?

As surely as water will wet us,
as surely as fire will burn,
The Gods of the Copybook Headings
with terror and slaughter return !

V V V V

QUOTE FROM YESTERDAY—

He that voluntarily continues in ignorance is guilty of all the crimes which ignorance produces.

—Samuel Johnson

V V V V V

Why should we anticipate our sorrows.
'Tis like those that die for fear of death.

—Denham

A Statement Regarding Rationing And This Winters Gas Supply

We are pleased to announce that through the efforts of Hon. Leslie M. Frost, Minister of Mines, and the Municipal Natural Gas Advisory Committee, additional supplies of supplementary gas from five different sources have been made available.

These additional supplies reduce the necessity for drastic gas rationing as previously announced by this Company. However, due to the seriousness of the Natural Gas Shortage and conditions of delivery of these supplemental supplies, there still may be gas shortages in this area.

Present gas heating customers should take steps to convert to another fuel for heating this winter, if at all possible. All customers are urged to save gas in every possible manner during the coming winter. We especially request all gas users not to use the gas range for kitchen heating and to close offand not heat unnecessary rooms during extreme cold spells.

The cooperation of every one in conserving gas is necessary and expected in order to reduce the possibilities of gas shortages this winter.

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The best part of a holiday is not the end. The nicest part of a holiday is that period of anticipation just before the holiday starts when you can dream contentedly of the time when cares and worries will be cast aside and you can sleep late and retire early or do neither if the notion strikes you.

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But a holiday should never be confused with a weekly newspaper convention. We have found by experience that Newspaper Editors are a pretty ambitious bunch, with exceptions of course. They never know enough to sleep and are never satisfied to even sit down for a few minutes and just relax. The program committee at our recent convention left just enough time for a change of clothes between events and then we were all expected to return to our individual tasks refreshed and inspired. We will admit we are inspired but certainly, at this moment, not refreshed.

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After travelling to the West Coast of Canada and then touring out in the Pacific on one of the Canadian Government's Cruisers, we return with some very definite impressions. The first is that Canada is a big country and that Canada's two railroads mean much more to us than we have ever been willing to admit. Secondly - the Rocky Mountains must be seen before anyone can properly assess their insignificance in the scheme of things and thirdly - if there is a better place to live in Canada than right here in our own community, it is on the West Coast.

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The climate west of the Rocky Mountains leaves nothing to be desired. It is moderate, it is refreshing and it has an intoxicating odour. The odour is derived from the trillions of pine trees that dot the slopes of the mountains and the profusion of flowers that bloom the year around in the gardens to be seen at every turn. But that is not all. The people out there are nice. They go across the streets with the stop and go lights. They walk like human beings should walk. There is no jostling on the streets. They hold doors open for you and look at you as though you may be a human being.

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How can anyone describe the Rocky Mountains ? The riot of colour that covers their face in September, defies description. They are so big that one feels quite capable of crawling through a porch screen and being unable to touch the meshes. Every shade of green to a bright yellow prevails at this time of year and the snow capped peaks majestically stand as a reminder of their great heighth.

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What do the Railways mean ? They permit the movement of freight over those tremendous mountains. They permit people to travel from the eastern slopes to the western slopes and beyond. What a marvel of engineering as the steel giants wend there way along the ledges and through the valleys. How else could this country have become a nation ? From now on the Railways can operate on a deficit and there will be no complaints from this corner.

—O—

Haldimand W.I. Officers Conference

The Fall meeting of Haldimand District was at the Youth Centre, Kohler, on Monday afternoon, September 29th with the President, Mrs Paul Bacher and Secretary, Mrs. R. O. Hurst in charge. Programs for the Hamilton Area Convention October 16th, were distributed. Attention was called to the fact that an exhibit of girls work from each district in the area would be a feature of the morning of October 17th. All branches were asked to keep in mind the Rally to be held at Kohler on November 6th from 10. A.M. to 4 P.M. The subject to be studied will be "Aids Toward Effective Speaking at Institute Meetings" with Mrs. Clarence Hayes of Georgetown as speaker. Those planning to attend are asked to bring their own lunch, cup, and bit of tea. A full attendance is desired.

Varney Women's Institute placed on exhibit the quilt which was completed at the C.N.E. Quilting Marathon, and brought in a resolution which was endorsed by the gathering asking that Caledonia Fair feature a Women's Institute exhibit on the 1948 prize list. Kohler branch sponsored a resolution against the adoption of Daylight Saving Time next year. This was also carried.

Mr. Skinner drew attention to the fact that the new stage and window curtains were in place - provided by the Women's Institute. He intimated that something new and streamlined was soon to be announced as a short course for Haldimand Boys and Girls this winter.

Miss Esther Martin, Home Economist referred to the assistance given to the Girls' Projects by the District and branches. She stressed the importance of character building, urging that the girls carry through to a finish any project once begun.

It was decided to again have the Standing Committees to draft next year's District Programs. The Directors' meeting and District Annual meeting will also be held again at the Youth Centre.

Each Branch was asked to donate money, if possible, toward a Kitchen Shower for the Youth Centre. This was to be sent as soon as possible after the October meeting to Miss Gladys Dennis, convener of Buying Committee, Hagersville, R.R. 2.

Mrs. George Ridley moved a vote of thanks to the ladies who bought and made the stage curtains, name-

(continued on page seven)

BIRD NOTES

No. 25

MORE ON MAMMALS

One of the most interesting families in the animal world is the shrew family. Members of this group are mouse-like, but are carnivorous, which means their food consists of animal material. They are very viscious and have been known to kill and eat one of their fellow members which had been caught in a trap by one foot. Shrews have very short stubby fur which has a plush-like appearance and is usually varying shades of brown in colour. They possess long fleshy noses, tiny eyes, small dainty feet and are usually out at night and are seldom seen. They frequent dark, shady forests, borders of streams and mossy rock piles and are never found far from moist or watery areas. A favorite playground is among fallen trees in an uncut forest.

The common Shrew in this area is the Short-tailed Shrew which is recognized by its large body (for Shrews) and its short tail. Two others which have tails almost as long as the body, and which probably inhabit this area are the Cinnereous and Smoky Shrews, - so named for the shade of their fur. The Pigmy Shrew, the smallest mammal in North America, is similar to the last two, but total dimensions are smaller, and there are minute differences in the teeth and skull.

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Church Notes

KNOX CHURCH NOTES

The Sunday School begins next Sunday a six months course of study in The Acts of the Apostles. There are classes for every age and all are welcome and urged to attend from the beginning of the course.

—V—

Members of the W.M.S. attended the Thankoffering Service at Port Dover, on Wednesday afternoon, of this week. Miss Ritchie, of Hamilton, was guest speaker.

—V—

The Sterling Girls resume their meetings on Saturday, October 6th at the home of Mrs. C. Atkinson.

—V—

The Lord's Supper will be celebrated at the morning worship on the first Sunday of October. The night service which began last Sunday, will be continued through the winter.

—O—

UNITED CHURCH NOTES

THE YOUNG PEOPLE'S UNION

The Eureka Bible Class and the Young People's Union began fall activities with a fine social and business night at the home of Mr. and Mrs. J. Duxbury on Tuesday. Plans to begin the Young People's Union meetings were made and the first regular meeting will be held in the Sunday School rooms on Tuesday next, October 7th, at 8. o'clock. The Bible Class meets each Sunday Morning at 10.00 and all our young people are invited.

During the evening presentations were made by the new President, Mr. Roy Doughty to three newly-wed couples in the Union's membership: Mr. and Mrs. Earl Slater, Mr. and Mrs. Alex. Draper and Mr. and Mrs. Jim Doughty.

—V—

"WORLD COMMUNION"

It has for some years been a practise of the World's Council of Churches to set the first Sunday in October as a time when all Protestant Churches may celebrate Holy Communion together. With our varied practices in the matter of this great central act it is surely a good thing that there be at least one occasion in the year when we may come to the Lord's Table knowing that we shall meet there all other men who own the Lord. All our members are urged to be present on Sunday.

—V—

THANKSGIVING SUNDAY

On October 12th the Garnet Church celebrates its Anniversary. Rev. Alfred Shields, once a boy of the community and now minister at Innerkip, Ont., will preach at services in the morning at 11.00 and in the evening at 7.30 o'clock. All friends are invited.

On Tuesday evening the Anniversary celebrations continue in the form of a Chicken Supper.

In Jarvis on this Sunday, Rev. P. S. Banes of Nanticoke will preach at the morning service and the evening service will be withdrawn in favour of Garnet.

—V—

WESLEY CHURCH ANNIVERSARY

On October 19th this congregation celebrates its anniversary. Ninety and Ninety-one years ago respectively the Methodist and Presbyterian congregations of which the present United congregation is formed, were founded in Jarvis. Nothing could be more fitting than that at this time of looking backward and forward we should have as our guest preacher one who has for many years been a missionary of the Church and who during the past eight years has been administering Red Cross relief in China, one of the sore ly troubled countries of the world: Rev. W. H. Mitchell, of West China. We thus set this birthday of our congregation in the midst of the world's struggles to see what it means that we should have by God's mercy come to this place in our history.

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NANTICOKE UNITED CHURCH RALLY DAY SERVICE

The Rally Day Service of the morning was well attended. The Church was nicely decorated with Autumn flowers. Mr. Harry Hayes, superintendent of the Sunday School presided, the theme of the program being "Crusading for Church School." The Junior Church under the leadership of Mrs. L. Doughty sang two appropriate numbers. Bible Readings were given by Eleanor Hedges and Doreen Doughty.

The Church of the Friendship was the title of a story read by Doris Chambers. A story was read by Miss Marie Vokes. Rev. S. Banes, gave an interesting and helpful address in keeping with the theme, The Crusade in our Church School. He said, the United Church of Canada is planning for a period of enlargement and extension through evangelism for every Church School. He said everyone to do his share to become a part of this movement.

At the close of the service Bibles were presented to Mrs. Bertly Brown and Mr. Milton Henning, on behalf of the congregation. Much regret that these young people are moving from our community and the best wishes of the congregation go with their new homes.

—O—

W.M.S. MEETING

Rev. and Mrs. Banes entertained the members of the Nanticoke Auxiliary of the W.M.S. at the home for their September meeting on Tuesday of last week.

The theme for the Worship was "The Bible For My Life." Henning led in this study of the Bible for all the world in Study Book. The chapter for the month was about the Bible in Iceland and the program was led by Mrs. Kindree. Stories of the lives of three heroes, Jerome, Wycliffe and Lyndale, who translated the Bible, and those pioneers who preached whose labours the Bible spread to England and the English speaking world, were read by Mrs. Hedges, Mrs. Atherton and Geo. Saunders.

Mrs. Wm. Werner was present and gave an interesting account of the work of her daughter Miss Werner, Missionary teacher in Madagascar. Following the business and roll call, a dainty lunch was served by the hostess and an hour enjoyed. Mrs. Saunders moved a vote of thanks to Rev. and Mrs. Banes for their hospitality. The Thank Offering meeting will be held on October 21st at the home of Mrs. John Doughty.

—O—

NANTICOKE SUNDAY SCHOOL CLASS ENTERTAINED

On Friday evening of last week members and teacher of the Sunday School Class at a Corn Roast at the home. During the evening the girls presented their teacher, Bertly Brown, with a gift as an expression of their appreciation.

Mrs. Brown has been a worker among the young in the church and Sunday School influence will long be felt.

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HOW DO YOU KNOW YOU ARE SAVED ? — JOHN 1:12. "But as many as received Him to them gave He power to become the sons of God, even to them that believe on His name."

YOUR PART—"Whosoever BELIEVETH IN HIM" GOD'S WORD—"SHALL NOT PERISH, but have everlasting life."—John 3:16.

NOTE: There is only one way into heaven — through the shed blood of Jesus Christ.—Matt. 26:28. There is no other WAY. — John 14:6.

Inserted by a teacher of the Gospel

TIME TABLE CHANGES
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SUNDAY, Sept. 28, 1947
Full information from Agents
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Hagersville Plowing Match Keenly Contested

Hagersville, Sept. 29 - If the enthusiasm and interest displayed by the contestants in the annual ploughing match of the Haldimand Junior Farmers, held Saturday at the Freeman Nixon farm, two and a half miles south-east of Hagersville, may be taken as a criterion of the ability and skill of the future farmers, then the agricultural destiny of this portion of the province is in safe hands.

A score or more youngsters competed in the various events. Perfect fall weather favoured the undertaking and the lands on which the lads displayed their prowess with tractor and horse drawn plows were a pleasure to inspect, even by one not experienced in the finer points of competitive plowing.

Mr. Nixon, whose son, Robert, is a member of the Haldimand team competing in the international at Kingston, provided a fine field for the day with soil and sod of identical texture throughout.

William Lindsay acted as field manager, while A. G. Skinner, Haldimand County agricultural representative, and his assistant, W. N. T. Ashton, kept a paternal eye on the activities to keep things moving right along.

The judge was John Hargreaves, Beechville, many times champion plowman.

Others assisting during the day were Robert Doughty, immediate past president of the Junior Farmers, Keith Banfield, Ross Holland and Gordon Hoover.

TO KINGSTON

Robert Nixon, who won his class along with Earl Bacher, Cayuga, also a winner Saturday, will compete in the horse-drawn plowing competitions in Kingston as the Haldimand representatives, while William Waldbrook and Earl Fleming will enter the tractor events.

All competitions Saturday were in sod. The results were as follows:

Tractor, boys under 20, who have never won a first prize—Glen Peart 14 years, Caledonia; Ross Laidlaw, 14 years, Jarvis; Bob Humfries, Cayuga.

Practical Plowing, tractor — John Turnbull, Canfield.

Jointer Plow, horse drawn — Robert Laidlaw, Jarvis.

Horse drawn plow, boys 20 and under — Earl Bacher, 14, Cayuga.

Horse drawn plow, boys 18 and under — Robert Nixon, Hagersville.

Tractor boys under 18 — Ralph Swing, Hagersville.

Tractor, boys under 20 — William Waldbrook, Hagersville; Earl Fleming, Hagersville.

BANKING HOURS

COMPLYING WITH INSTRUCTIONS AUTHORIZED BY THE HEAD OFFICES OF THE CHARTERED BANKS, COMMENCING ON

Saturday, October 4, 1947

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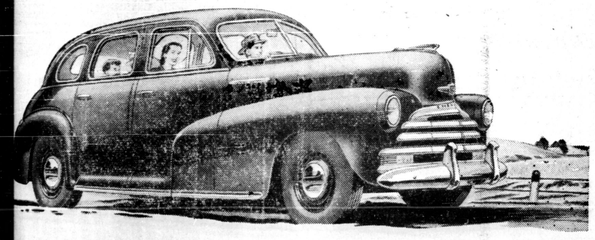

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