

"The Jarvis Record"

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A. L. MILLER, Editor

SOCIAL SERVICES THEORY

IN A RECENT ISSUE of Lloyds Bank Review, Mr. Walter Hagenbuch of Queen's College, Cambridge, raises the point that before we can answer the question "How can we control the cost and increase the efficiency of the social services?" we must first answer the question "What are the social services for, and where are we going with our programme of social services?"

In considering the longer term aims of policy Mr. Hagenbuch reduces them to five. The first and most widely accepted is the relief of primary poverty - the removal of want. The writer points out that once we accept the relief of poverty as an over-riding aim, then any cut in the social services must take the form of either lowering the poverty line or discriminating more effectively between those who can and those who cannot afford to pay for the means of subsistence.

The second aim is the relief of secondary poverty, which is the condition of those people whose income is sufficient to provide for their needs but they spend it unwisely and to the detriment of their health. Here the social services are provided in kind, not so much because the beneficiaries could not afford them but because the State thinks it knows better than the individual what is good for them.

The third aim is to promote greater equality of incomes. The writer points to this as a fascinating and modern development. Of course, the relief of poverty must necessarily involve some redistribution of income, but the relief of poverty and the pursuit of equality are not the same thing.

The fourth aim is the aim of those who regard the social services as primarily a means of socializing the national income. On this basis no service can be called wasteful or inefficient on the grounds that it benefits the rich as well as the poor.

The fifth aim is sponsored by those who believe that the social services should be used for the support of general economic policy in this case the manipulations of contributions or taxes for social services would be undertaken to encourage people to remain at work, to ward against inflation and so on.

The fundamental long-term question which must be answered is "What is to be the eventual place and purpose of the social services in our society?" It is easy to recognize in Canada the confused thinking which has dominated this subject in our own country.

PICKETING THE CHURCHES

By Lewis Milligan

A GROUP OF PEOPLE who had been holding Christian services in temporary buildings in a growing suburban district of Toronto decided to build a church to accommodate their increasing congregation and Sunday School.

The work was getting under way when the business agent of the A.F. of L. Bricklayers Union made a speech in Toronto in which he threatened to picket churches for using "unfair labor practices."

The complaint was that the men employed were not working union hours or getting union wage rates. As a result of this, said the labor leader, the Church was getting some "unfortunate advertising" and it was no wonder that the Church and Labor were growing further apart.

When I moved to Toronto it was a common sight to see newly-arrived immigrants in their spare time to build a home which was called "shack-town." Many of these structures were later enlarged and developed into modern homes.

There are no fixed dues for membership and the services and ministrations of the Church are free to all. Some labor union leaders have drifted away from the Church, but union members and their families are connected more closely with local congregations.

It is so seldom that the Americans pay much attention to anything going on in Canada that when they do, it's worth taking note of it.

Many Americans don't know Ottawa from Opeongo, but if the current trend keeps up they may develop a crop of youngsters that they know that Canada isn't a colony.

Now that several law suits are in progress over the rights of Americans to jump American leagues to play football in Canada, it is interesting to note that top players start, have emigrated here, football follows over the border where they turned their eyes to Canada.

American newspapers, even in the deep mid-west, are running long stories about the "trek" across the border, with the game is played in Canada and why Americans should leave large cities to play in such comparatively small places as Regina, Edmonton and Calgary.

Pen, Scissors and Paste

The loud noises emanating from the direction of Nanticoke on Monday night were caused by a group of Nanticokeans and Jarvisites looking for a free handout.

We notice the parking meters are no longer in operation on Walker Street in Port Dover and that Sam Morris is taking his holidays.

Although everybody couldn't get there, most everybody seemed to be at the Rudy-McMillen wedding on Saturday morning. It seems incredible to realize Jean McMillen has just been married.

We had a little trouble with a swarm of bees a couple of weeks ago. We were moved to write a little piece about them, but the swarms had been brought under control.

There is a five-day week, with no overtime pay for operating staffs. The eight who remain as parliamentary assistants \$4,000 a year in addition to normal industrial wages.

The milkmen, a total of 1,700 drivers, who are members of the AFL-TLC Milk Drivers' Union, voted to accept a wage increase of about 20 per cent.

Mr. St. Laurent takes off next week on a tour of the R.C.A.P. stops in India, Pakistan and Ceylon and places in Europe.

One miner was killed and another injured in a cave-in at the McIntyre Mine, 2,500-foot level near Timmins last Saturday night.

The snow and snowdrifts that were seen in various parts of Ontario last week and had one reminder that winter is already upon us in such districts as Cochrane, Swanton, Chapin and Gogama.

Chalmers Church Anniversary Services

SUNDAY, Sept. 20th 11:00 A.M. - Rev. McMillan, of Causton. 7:30 P.M. - Rev. Burgess of Hagersville.

Ivan W. Holmes Licensed Funeral Director

Life Fire & Auto Liability & Etc. W. J. McCarthy, C.L.U. Sun Life Assurance Company of Canada Hagersville, Ont.

United Church of Canada Rev. Arthur Padman

Rev. Arthur Padman - Sunday, September 20th - 10:00 A.M. - Service - 11:00 A.M. - Service

St. Paul's Church (Anglican) - 16th Sunday After Trinity

8:30 A.M. - Holy Communion 10:15 A.M. - Sunday School 11:30 A.M. - Holy Communion 7:30 P.M. - Evening song and victory hymns

Christ Church (Methodist) - 16th Sunday After Trinity

10:00 A.M. - Church School 10:15 A.M. - Holy Bible 4:00 P.M. - Holy Communion Instruction

St. Paul's Church (Anglican) - 16th Sunday After Trinity

RAILWAY TIME TABLE CHANGES Effective SUNDAY, SEPT. 27th, 1936

CANADIAN NATIONAL Knox Presbyterian Church

INSURANCE Life Fire & Auto Liability & Etc. W. J. McCarthy, C.L.U.

CLEANERS FROM OTTAWA - Ottawa, Sept. 16 - (CP) - The first cabinet meeting held since his return from Quebec

St. Paul's Church (Anglican) - 16th Sunday After Trinity

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Don Leatherdale GOAL & FUEL CHAMPION STOVE CO.

News of the Countryside From The Record's Correspondents

Apples - 100 and up per hamper WARD KELLAR

each Theatre PORT DOVER, Ont.

STRAND THEATRE, SIMCOE Phone 678

"Man In The Dark" Added Attraction DENISE DARCEL

"Flame Of Calcutta" (In Technicolor) NEXT WEEK THURSDAY, FRIDAY, SATURDAY

"The Jazz Singer" (In Technicolor) Added Attraction PAUL HENREID

"Siren of Bagdad" SPECIAL SHOW SATURDAY MATINEE "SIREN OF BAGDAD"

DRIVE-IN Theatre SIMCOE WHERE ALL THE FAMILY LOVE TO GO

WOMEN'S INSTITUTE The regular meeting of the Jarvis Women's Institute was held Thursday, September 10th.

CARELESS HUNTERS More and more farmers through the Prince George district are posting their land with no shooting signs.

THEATRE, SIMCOE Phone 678

"Man In The Dark" Added Attraction DENISE DARCEL

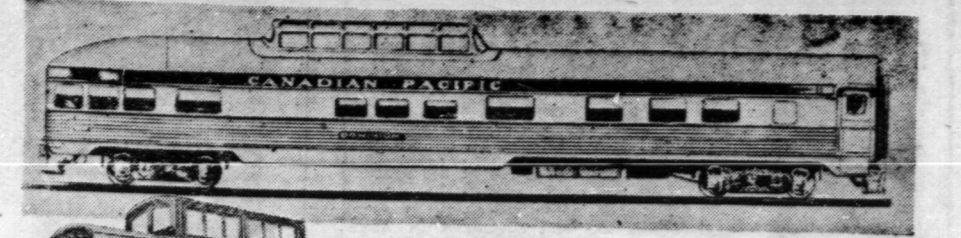
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CPR Had First Domes



A long forgotten feature in the Canadian Pacific Railway's motive power and rolling stock department was the dome car.

It was the first "dome" car to be used on railway lines and was designed to give passengers a bird's eye view of Canada's spectacular Rocky Mountain scenery.

These lectures will be open to any member of the Church and are especially for the non-confirmand. They are warmly invited to attend the sessions.

St. Paul's Altar Guild will meet on Tuesday, September 22nd, at 8:15 P.M. in the Chapel of St. Luke, Church in the Parish Room.

St. Paul's first meeting of the season, Sunday, September 20th, 7:30 P.M. in the Chapel of St. Luke, Church, Nanticoke, Thursday, September 24th, at 8:45 P.M. in the Parish Room.

Business having been completed, the program convened, Virginia Porter took charge of the meeting.

The WI had at its guests the teachers of the Jarvis School. The meeting closed with the "Queen" hymn followed by Mrs. Leo Miller, the hostess and lunch committee.

Small Trucks need truck tires EQUIP WITH GOOD YEAR HI-MILER RIBS