

# "The Jarvis Record"

TELEPHONE 37, JARVIS, ONTARIO  
Published Every Thursday Morning  
Member of the Canadian Weekly Newspaper Association and the Ontario-Quebec Division of the C.W.N.A.

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A. L. MILLER, Editor

### THE PRICE OF WHEAT

By Ambrose Hills

I HAVE A DAILY NEWSPAPER beside me on my desk, and it carries a big headline, the headline is sheer foolishness. It reads: "Government slashes the price of wheat."

How long are we going to fool ourselves? The Government, in reality, can neither raise the price of wheat nor boost it. That is done today as it has always been done in the past — by the consumer. Until somebody can get a corner on every fertile acre of land, everywhere in the world, the customers will continue to set the price of wheat.

In the very next paragraph of the newspaper story, some politician suggests that Mr. Howe should get into an airplane and fly to Europe to drum up some markets for our wheat. Mr. Howe is a mighty clever and important man, but that's some assignment! It's almost as ridiculous as asking him to fly to the North Pole and do something about the cold weather.

The sooner we get over this notion that selling problems, the better off we'll be. Whether it's a crop of wheat, a subscription to the local weekly paper, or a seat in a theatre, you have to make the customer want it and you have to offer it at a price the customer is willing to pay.

I don't think very many people realize what serious trouble we are heading for. Farmers are just not going to be able to go on paying sky-high prices for their trucks and tractors, almost everything they buy. City workers in manufacturing plants and in every industry which supplies the farmer, are certainly going to have to adjust their wage demands to the farmer's ability to pay.

Then there'll be all sorts of wild and fancy schemes dreamed up to "cure" the situation. Most of these schemes will be just as silly as the ones which have already caused the situation we are facing! After we have all had a darn good spanking by the facts of life, we'll come back to earth and start selling our products and our labor at prices which our neighbors can afford to pay.

The worst of this situation is that the farmer is the first to take the licking, and he takes it for the longest period of time. True, he has been, to some extent, the victim of the situation, but he has learned long ago that Ottawa cannot keep his prices unrealistically high for any sustained period. Farmers should have been fighting to make city people understand that the price of manufactured products should bear some reasonable relationship to the price of wheat; that the farmer's hour of labor must be traded for the city worker's hour of labor.

Instead of doing that, too many organized farm groups have encouraged city workers to grab money and to use it to make the world remember that most wheat buyers live overseas and they don't get that kind of money. Farmers should get together now and demand tax relief, sharp reduction in welfare spending, realistic labor policies. If they don't, we'll all be in the soup.

### WORLD INSECURITY

By Lewis Milligan

THE TREMENDOUS destructive power of the hydrogen bomb, as displayed by the tests in the Pacific, has sent a chain reaction of fear throughout mankind that a third world war would mean the end of the world. That fear would be all to the good if it could prevent the nations from ever starting such a mutually destructive conflict. When I was a youngster in the Old Country it seemed to me that everybody believed that the end of the world was not very far off. Some even claimed that they knew the date upon which the catastrophe would occur. But nobody appeared to be very much concerned about it. Reproductions of imaginative pictures of "The Last Day" and "The Last Man" hung on parlor walls, and our fathers and mothers contemplated those terrifying prospects with awesome reverence. But they went about their daily business and nightly diversions as if the world was going to last for ever.

At that time Jules Verne and H. G. Wells were peering into the future and vividly predicting a new world in which mankind would enter into a millennium of mechanical marvels under the rule of Science. We have already entered into that new world and have advanced so far, speak, in all directions physically — upward, downward and circumferentially. Science has explored the infinitude of space, weighed the solar and stellar universes in a balance, and has turned to explore the opposite infinitude of the atom. We have only to look around, above and beneath us today to realize that we are living in an age of mechanical miracles. Before our eyes the Scriptural prophecy has been literally fulfilled which says, "Many shall run to and fro, and knowledge shall be increased." We paid that price in

two world wars, which science rendered more devastating and inhuman than all the previous wars of scientific ignorance and savagery. As if that were not enough to frighten us into our senses and make us wise in our generation, scientists are now contriving engines of warfare which, by their own admission, might destroy all life on the earth or would, at least, wipe out populous cities in the twinkling of an eye.

This is not a pleasant subject to write about but the newspapers are full of it and the movies and television are presenting pictures of the latest H-bomb explosions. We were getting used to the atom bomb, and editors and even preachers were more or less complacently greeting it as the herald of the Atomic Age. But the atom bomb was a mere pop-gun compared with this latest blast of science, and nobody is looking forward eagerly to the dawn of the Hydrogen Age, for there could be no age after another world war. The release of such a devastating weapon in warfare would be the blast of doom for mankind.

That is not an imaginative or exaggerated picture of the possible shape — or rather the shapelessness of things to come. It is demonstrably true, and if the nations but think and act sanely upon the truth, they will be wiser. Here we have been worrying and scheming to solve the problems of social security, economic security, etc., as if our very lives and salvation depended upon the attainment of those things. And we are now faced with the all-encompassing problem of World Security, beside which all the problems we have been worrying about are petty and frivolous.

### THE UNDYING FAITH

By Joseph Lister Rutledge

THOSE INGENUOUS souls who still like to imagine that communism is just a variation of our own thinking that is bound to end in friendly cooperation if we are patient enough and understanding enough will have to revise their opinions, as communism has revised hers. These persons liked to stress the clause in the Stalinist constitution that guaranteed freedom of religion as it guaranteed the right of anti-religious propaganda. They liked to tell of the crowded churches of Moscow as an evidence of wide religious tolerance. It was an effective talking point.

The trouble with this tolerant picture, from the viewpoint of Malenkov and Company, was that it was beginning to be true. They were ready for tolerance so long as Russian church-goers represented subjects easily approachable by communist propaganda, or falling that, elderly folk who had no long life ahead of them. They were confident as we might be, knowing something of the Soviet's indoctrinating methods, that sooner or later the old religions would give way to the new authoritarianism.

But surprisingly to them, the situation has not justified itself. The religious belief of our fathers — and of theirs — has not given way before the threat, or the veiled patronage of communism. It has grown in strength and persuasiveness, as if in retreating an increasing and urgent need had found new purpose. Instead of dying of slow strangulation it has been reaching out, touching party members and particularly the Communist Youth League. That was a very different matter.

The strength of the great religious upsurge is evidenced by the methods adopted to defeat it. All along destructive propaganda has been aimed at religion, but it has been neatly clouded. Teachers and lecturers were to open eyes to a new era of science that would make the old religious views amusingly obsolete. The people were to be allowed to make their own decisions. But the conclusions drawn did not suit the Soviet Hierarchy, so the soft approach was forgotten. Pravda openly challenges that religion is the most alive and harmful remnant of "capitalism" and urges "an unrelenting and insistent struggle" against it. Books, articles, school texts, radio and public speeches, aimed to bring the religion we know into reproach and derision are being used. It suggests that the thinking of the pinkish margin of our own apologists for communism has not been sound. But it also suggests, more importantly, that communism hasn't satisfied its own people.

### MUSIC HELPS WORKERS

MANY CANADIAN dairy farmers have found that soft music helps considerably at milking time. Some will tell you the cows even have their favorite tunes.

They're kidding, of course, but it's acknowledged that soothing strains assist the chore and may even increase the milk quota. "It's a man's lung on parlor walls, and our fathers and mothers contemplated those terrifying prospects with awesome reverence. But they went about their daily business and nightly diversions as if the world was going to last for ever."

Well, research on music and its effect on human workers has been going on in Britain for some time, and they've discovered some interesting points in connection with the 14th anniversary this month of the British Broadcasting Corporation's "Music While You Work" program.

Canada's farms and rural communities are not faced with a situation that sees scientists carefully studying the results of musical programs on tense workers in huge factories. But this became an important factor in the grim summer of 1940 in Britain when there was found a need of something to aid the morale of the workers subject to constant air raids.

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## Church Notes

### UNITED CHURCH NOTES

W.M.S. MEETING  
The W.M.S. of Wesley United Church will meet at the home of Mrs. A. S. Blight on Tuesday, September 21st at 2:30 P.M. All members are requested to attend this meeting.

W.A. MEETING  
On Tuesday afternoon the W.A. members of Wesley United Church met at the home of Mrs. A. S. Blight. The meeting opened with hymn and prayer. The President, Mrs. E. M. Marnes, presided. Mrs. E. Marnes, assisted by Mrs. Newman took charge of the devotional period. Minutes, etc. of last meeting were read. Mrs. A. Belbeck, Mrs. Pond gave a splendid report on the financial condition of the church. Plans were made for the bazaar to be held the latter part of November.

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### ANGELIC CHURCH NOTES

AT HOME  
On Sunday, September 19th, after the morning service, the Rector and family of the Parish of Jarvis and family of the Rector of St. Paul's congregations. St. Paul's immediately after the service and in the presence of the Rector and family who have faith that right makes might and in that faith let us dare to do our duty as we understand it.

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### ALTAIR CLOTH

A new fair linen cloth for the Altar at St. Paul's will be dedicated at the morning service on Sunday, September 17th at 7:30 P.M. in the Parish Hall.

### CHOIR

St. Paul's Choir practice Friday, September 17th at 7:30 P.M. in the Parish Hall.

### W.A.

St. Paul's W.A. will meet on Tuesday, September 21st at the home of Mrs. Freeman Field.

### ADVISORY BOARD

Christ Church Advisory Board will meet Monday evening, September 20th at 8:30 P.M. in the Parish Hall.

### CHURCH SCHOOL SOCIAL

On Thursday, September 23rd at 6:30 P.M. the Church School of St. Paul's will hold a Social evening for the students and their parents. The event is due to commence at 6:30 with a hot lunch supper, a sing song and a motion picture film.

### HARVEST FESTIVAL

St. Paul's Annual Harvest Festival will be held on Sunday, September 25th the usual hours. The Reverend P. Mayne of the Church of St. John the Divine of Cayuga, will celebrate the Holy Communion and preach at 11:30 A.M. and at 7:30 P.M. the Reverend Robert Blackwell of St. David's Church, Welland, will conduct Evening.

## The Presbyterian Church in Canada

CHALMERS CHURCH WALSPOLE

ANNIVERSARY SERVICES  
SUNDAY, SEPTEMBER 19  
at 11:00 A.M. and 7:30 P.M.  
Preacher:  
Rev. Robert A. Jackson, M.A.  
Minister, Knox's Church, Galt  
Special music at both services  
Anniversary Church Offerings  
for Church Funds.

ANNIVERSARY SUPPER  
TUESDAY, SEPT. 21st  
from 8 to 8 P.M.  
Tickets: \$1.50, Children 75c

### Saint Paul's Church (ANGLICAN)

SUNDAY, SEPT. 19th  
- TRINITY XIV -  
8:30 A.M. - Holy Communion  
10:30 A.M. - Sr. Church School  
(9 - 15 yrs.)  
11:30 A.M. - Mattins and Jr. Church School (4 - 8 yrs.)  
12:30 - 2 P.M. - The Blessing of the New Kitchen and Rectory at Home.

### Christ Church NANTICOWE

10:00 A.M. - Church School  
10:00 A.M. - Mattins  
8:30 - 10 P.M. - Rectory at Home.

### St. Paul's Church

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## News of the Countryside

From The Record's Correspondents

### ROCKFORD

Our Church Service will be with drawn next Sunday evening in favour of the Anniversary Services held at Salem.

### RENTON

A large crowd attended the show held at the home of Mr. and Mrs. Gordon Ball on Saturday evening in honor of Mr. and Mrs. Harvey Ball, also at the same time Mr. and Mrs. Gordon Ball were given a farewell party by their neighbors and were presented with a lovely table lamp.

### PAST NOBLE GRANDS CLUB MEETING

The Past Noble Grands Club will hold their September meeting on Thursday afternoon at 2:30 O'clock at the home of Marion Butts, September 23rd. Lunch committee are Ethel Leathing and Pearl Marr.

### CANADA FIRST

Canadians should explore their own country first. They should be interested in their own country, should have a desire to become better acquainted with their fellow citizens to coast and should welcome the opportunity to visit places of historic interest and scenic beauty.

### BEACH THEATRE PORT DOVER, Ont.

See All these Pictures now on our New Wide Screen. The largest in Norfolk City.

### FRIDAY and SATURDAY September 17, 18

"RAIDERS OF THE 7 SEAS" (Technicolor) - starring - JOHN PAYNE, DONNA REED, PLUS - "THE NEBRASKAN" (Technicolor) - starring - PHIL CAREY, ROBERTA HAYNES, CARTOON

MONDAY and TUESDAY September 20, 21  
"JIVARO" (Technicolor) - starring - FERNANDO LAMAS, RHONDA FLEMING, PLUS - NEWS, CARTOON, SHORT

WEDNES, and THURS. September 22, 23  
"SUDDEN FEAR" (Adult Entertainment) - starring - JOAN CRAWFORD, JACK PALANCE, PLUS - CARTOON

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FRI, SAT, Sept. 17 & 18  
"PONY SOLDIER" (color)  
TYRONE POWER  
CAMERON MITCHELL  
- PLUS -  
"REVENUE AGENT" DOUGLAS KENNEDY, JEAN WILLES  
COLORED CARTOON

MON, TUES, Sept. 20, 21  
"THE WORLD IN HIS ARMS" (color)  
GREGORY PECK, ANN BLYTH  
"MILITARY ACADEMY" STANLEY CLEMENTS, 19th AVE. GANG  
COLORED CARTOON

WEDNESDAY and THURSDAY - September 22, 23  
"PICKUP ON SOUTH STREET" RICHARD WIDMARK, - PLUS - "RODEO" (color) JOHN ARCHER

JANE NIGH, - PLUS - "RODEO" (color) JOHN ARCHER

## At The Churches

### ANGELIC CHURCH

Rev. R. Richardson, incumbent  
CHRIST CHURCH, NANTICOWE  
ST. PAUL'S, JARVIS

### RENEWED CHURCH OF JARVIS

Rev. John M. Dymally, Pastor  
Morning Worship Service, 10:00 A.M. in English. Text for the Sermon: "For whether we live, we live unto the Lord; and whether we die, we die unto the Lord; whether we live or die, we are the Lord's." (Romans 14: 8).  
Sunday School 11:30 A.M. in English.  
Evening Worship Service, 8:00 P.M. in the Italian language. Text for the Sermon: "By faith Joseph, when he died, made mention of the departing of the children of Israel, and gave commandment concerning his bones." (Hebrews 11: 22).  
"You are Welcome to Worship the Lord with us."

### BRETHREN IN CHRIST CHURCH, CHEAPSIDE

REV. E. M. RIDER, PASTOR  
10:00 A.M. - Sunday School  
11:00 A.M. - Morning Worship  
2:30 - 2:50 P.M. - Brethren in Christ Hour over C.K.P.C., 1390  
7:30 P.M. - Evening Worship  
Prayer meeting, Thursday, 8:00 P.M. at the Church.

### KNOX CHURCH, JARVIS

Preacher: Rev. R. W. Gillespie, B.A.  
CHALMERS CHURCH, WALSPOLE  
Preacher: Rev. W. Gillespie, B.A.

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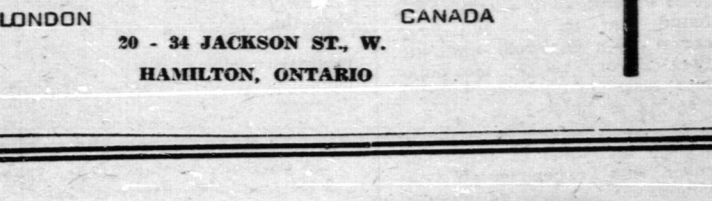
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