Adlets

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on Friday morning they will all be sold at ONE LOW PRICE. It will pay you to buy two or three pairs-each

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A small deposit will hold any article until Dec. 22nd ALWAYS SOMETHING NEW -:-

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Our Alleys are open for Public play Saturday Afternoons and Evenings

THE JARVIS BOWL

HALDIMAND CREAM PRODUCERS

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will be held at the Kohler Youth Centre

ANNUAL MEETING

THURSDAY, October 20th at 8.30 P.M. All Cream Producers are urgwww. METAL

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Shipping all kinds of livestock from Jarvis every Tuesday. Call Jack Bowyer, 1326W1, Simcoe, Ont. or 156, Jarvis, Tuesdays only. TF Apply Russell J. More, Real Estate Broker, phone 37. Jarvis, Ont.

WANTED

Fresh or Springer Holstein Cows.

WANTED

ANTEED for Dead or Disabled Horses and cows. Old Horses 4c per lb 64J Cayuga. 120 Hagersville or Han-non 203J. Steve Peconi. 17TF Anglican Church will be held in the Parish Hall on Saturday, October WANTED

500 Tons of Wheat Straw, either pose or wire baled. Highest Pric-APPLES FOR SALE

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GARNET ANNIVERSARY AND I wish to announce the opening of a Beauty Shoppe at my home on Radical Street, Jarvis. Fingerway-ing, Permanents, Hair Cutting, Sham poos, etc. Reasonable Rates, phone versary Services will be held on Sunday, October 30th at 11. A.M. and - Donna Feeney Newmarket will be the guest preach-

creates and causes a greater growth of bacteria so necessary in the effi-cient operation of such tanks. Jim Harrow, 9 King Street East, Hagers-ville. 28TF TARTAN AUTHENTIC Wool Plaids, \$1.98 per yard

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1940 Chevrolet Coach in good con-SEPTIC TANKS PUMPED. Phone dition. Cheap for quick sale. Apply Lea Ryerse, phone 152, Jarvis, Opt.

viced at MILLS GARAGE, phone 50 1TF GUARANTEED SINGING CANAR-A Treatment for Acetonaemia now available at Jas. Harrow's Store at 9 King Street East, Hagersville, Ont 9 hone 204.

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service. Apply H Mattice. phone isfaction guaranteed. James Har-3r32, Jarvis, Ont. 13—TF row, 9 King Street, East, Hagersville

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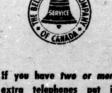
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THE JARVIS RECORD

VOLUME 81. No. 41.

Billy Graham Walpole Native Dies In B. C.

Curiosity is a powerful incentive in attracting a crowd, and I confess it was mere curiosity that attracted me to one of Billy Graham's mass meetings in Toronto. A crowd always attracts a crowd, but it was not the crowd that I went out to see, for I dislike crowds and would go a long way around to avoid one. When I am jammed in a mass of people I seem to lose my personal identity and am seized with a feeling of pan's to escape and recover my individuality. That may be a form of egotism, but I can't help it.

Billy Graham is a moden John the Baptist and he has all the earmarks of that first of evangellists, except that he is "clothed in soft raiment" and not in goat-skins and does not make his abode in the desert. His habitat is great cities and he courts and delights in hig crowds; but he s not of the crowd. He stands apart and sways the multitude with the old message of John thte Baptist—"Repent ye, for the Kingdom of Hes en is at hand." To him, great modern cities are moral and spiritual wildernesses and his is a voice criping.

is at hand." To him, great modern cities are moral and spiritual wildernesses and his is a voice crying, "Prepare ye the way of the Lord, make his paths straight."

Referring to John the Baptist, Jesus said to the crowd, "What went ye out to see? A reed shaken by the wind?" Graham is as straight as a reed, but he stands unshaken by any blast of criticism or cyclone of popularity. As I listened to him perhaps too critically. I wondered wherein his power over that vast audience lay. The majority of those people were regular church-goers who were familiar with the old gospel that was being preached. But familiarity had bred indifference, and the fiery earnestness and urgency of flery earnestness and urgency of this young and typical American shook them out of their spiritual ictnargy and the old message be-

evange ical revivals as as "old stuff."

They began with the Day of Pentecost when it was said the early Christians were all with one accord in one place and a mighty rushing wind filled the house where they were sitting, and that tongues like fire sat on each of them. "They began to speak with other to the season of them. Was at the sideroad in the year 1865. She was the sideroad in 1889 and moved with her husband to Winnipeg where they lived for ten years. They then moved to daughter of John Bousfield and Mary Shoal Lake, Manitoba, where they lived for six years before moving to Vancouver. Thirty-five years ago they moved to Hatzic.

PRESENTED WITH TV SET

Walpole, just east of the Nanticoke sideroad in the year 1865. She was narried in 1889 and moved with her husband to Winnipeg where they lived for ten years. They then moved to Vancouver. Thirty-five years ago they moved to Hatzic.

PRESENTED WITH TV SET on each of them. "They began to speak with other tongues." Whether that should be taken literally or not,

birthday congratulations.

Hatzic cemetery.

Janet Butts, Helen Anne Holmes, cok the parish and preached to the miners at the pitheads, to the farmers in the cok gates, to the stevedores at the dock gates, to the stevedores at the dock gates, to the stardens, to the stevedores at the flex, and rode on horse-back through the British Isles preaching and or organizing his converts into a band of lay evangelists. Many of them were rough characters and vile simners by reputation; they spoke in the crude dialects of their fellow work.

We saley told them they were now the following officers of Silvers.

We saley told them they were now the following officers of Silvers.

Hatzic cemetery.

Hatz



mrs. Etnel Booth who marked her niversary in 1939. Mr. Atkinson died in 1942.

The first Christians and rough the Roman Empty of the Roman Empty o

Flower bearers were Walter and Sherman Awde, Wesley McKeen, Har-

Hatzic B.C., on Tuesday, Oct. 11th, married in 1889 and moved with her tributes showed the high esteem in

Bishop Conducts Ceremony Of

Lions Hear Address On St. Lawrence Power Plan

left the meeting on Monday night with a far better appreciation of the magnitude of the St. Lawrence Sea-

EDWARD WALTER WILLIS

trict. Walter Willis, pessed away on Saturday. Oct. 15th, 1955 at Beck-Ontario Hydro, by word and pictures.

cliffe Hospital, after an filness of four weeks.

A son of the late Mr. and Mrs. Mark Wiliis, he was born in Worcester, England, Juiy 21st, 1902. He came to Canada with his parents in 1913, and apart from a few years spent near Hamilton, he has lived in the Erle community ever since.

In 1935 he was united in marriage with the former Mabel Bretz er of Fisherville. He, is survived by his wif, and two daughters. One brothcarol, and a son Robert. One brother, George Willis of Erle, and one sister, Mrs. Charles Kayye (Rose) of Hamilton.

He was of a bright and cheerful disposition, and his main pleasure was his home and his church. A devoted husband, a loving father and a good neighbour. He was a faithful attendant of the Pentecostal church in Hagersville.

He rested at his late home until the day of the funeral, which was held on Tuesday afternoon from the Sentence of the plans currently being fullfilled on the seaway to provide additional power for Ontario homes and industry. It was clearly illustrated that the project required the joint action of the power authorities on both sides of Federal Governments in order to provide power and transportation facilities to the maximum degree.

Despite the magnitude of the project, the speaker pointed out that could not compare with the development at Niagara and reminded his audience that Ontario Hydro is the maximum degree.

The pictures showing the heavy equipment moving houses at Iroquois to the new location of the village were of particular interest. The houses are moved intact after breakfast and are fully installed on their new foundations in time to prepare with the developments in the northern regions of the province.

The pictures showing the heavy equipment moving houses at Iroquois to the new location of the village were of particular interest. The houses are moved intact after breakfast and are fully installed on their new foundations in time to prepare with the province.

And Calmer's Church, Walpole, The More of the plans currently being full dust the provinc

held on Tuesday afternoon from the Senn & McKenzie Funerai Home in Hagersville, with services being conducted by the Rev. G. Mallory of Hagersville and Rev. R. F. Buschert of Niagara Falls.

Interment was in Hagersville cemetery. Pall bearers were Laverne King. Bert House, Oswald Werner, Bill. Henderson. Ed. G.bbons and club by Lion Ered Fish.

Hinterment in Tuesday afternoon from the Senn & Milner. Every effort is being made to fairly compensate the people who will be forced to move to new locations as a result of the flooding that will take place in some sections when the project is completed.

The speaker was introduced by Lion Dave Banks and a vote of liliamson in the afternoon and the guest book was in charge of Mrs. E. M. Jones. Those pouring tea were

Sherman Awde, Wesley McKeen, Har-of cld Wren and his nephews, Jack and James Morrow Mrs. Nelson Nopper assisting

they went through the Roman Empire with tongues of fire and spoke in a language the people could understand.

Per odic revivals have occurred down through the years, and each of them originated with one man who was sufficinly stricken, like Saul of Terroma, and illuminated with a heavy enly vision. John Wesley, an Angilan Booth and daughter Gayle, all allan Booth and daughter Gayle, all allan Booth and daughter Gayle, all allan Booth and daughter for many triangle warmed" at a Mors and Mrs. Myrtle Wice of spread through the heart's of the same which spread through the hearts of the common people of Britain. He formone people of Britain, He formone people of

Mondy's Buth Bannardy is actually continued by the same and there is no other printingly and society that that it is a state of Joseph to the Christ. Bity Orabin is a Work of Joseph to the Christ. Bity Orabin is a Work of Joseph to the Christ. Bity Orabin is a Work of Joseph to the Christ. Bity Orabin is a Work of Joseph to the Christ. Bity Orabin is a Work of Joseph to the Christ. Bity Orabin is a Work of Joseph to the Christ. Bity Orabin is a Work of Joseph to the Christ. Bity Orabin is a Work of Joseph to the Christ. Bity Orabin is a Work of Joseph to the Christ. Bity Orabin is a Work of Joseph to the Christ. Bity Orabin is a Work of Joseph to the Work of Joseph to the Christ. Bity Orabin is a Work of Joseph to the Work of Joseph to th



Welcome For

for voluntary work in standards will be given to a Canadian this year for the first time. James G. Morrow, of Nanticoke, who is with The Steel Co. of Canada Ltd., Hamilton, Ont., has been named to receive the Standards Medal for outstanding services was hight and crisin Regrets were