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9. to 12. P.M. ADMISSION 1.

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MAIN STREET NORTH

* 1956 DODGE SEDAN

ing sentence. Hereafter we must go home when the draw is over. We must give up this brate with the happy winner. It wouldn't be so bad if we had

CAM THOMSON Phone 587-4060 JARVIS, Ontario

Nanticoke Recollections

By Clyde B. Corrigall

SATURDAY DECEMBER SEE the NEW STUDEBAKER

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y were the Sun-lests of the Mel-

orm of Open House, when work of the pupils was on display.

After a brief business meeting with Mr. Birge Havill presiding, Mr. Malcolm Dance of St. Catherines, O.A.R.C. Centennial project co-ordinator introduced the guest speaker Mr. Peter Gomery of Toronto.

Mr. Gomery, Field Secretary, of the O.A.R.C., spoke on the regulations of the Department of Education in regards to the operation of the school, but urged the association that their help and support would still be necessary to carry on.

Mr. Peter Abbott of Selkirk favoured the gathering with several selections, accompany-himself on the guitar.

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Adie Rev.

Munro, C.D., B.A.

Munro, C.D., Sunday. December 20 - CHALMERS (Stone)

No.00 A.M.—Public Worship

1.15 A.M.—Public Worship

1.15 A.M.—Public Worship

1.15 A.M

In the name of sanity, let us have a reasonable speed limit, normally enforced. When more limit of the Sunday chalmers are practiced and all level crossings elimitated, then a daytime limit of their annual Christratheir annual Christratheir annual Christratheir enum of the sense. Until these conditions are met, we are just asking to be mained or killed—Chillicans and carolis and Carolis

hed Mr. and Mrs. Don Friday evening.
kley Long, Houghton, showed slides in the month of a new band of the band of

from the hos cent to certain roads.
Vernice Bartwere the Sunts of the Mel
Vernice Ba

several selections, accompanying himself on the guitar.

Coffee and doughnuts were served to about eighty parents and friends.

SPEED KILLS

In the name of sanity, let us have a reasonable speed limit,

11.30 P.M.
Christmas Morning—
9.00 A.M.—Holy Eucharist
Christ Church, Nanticoke
10.15 A.M.—Holy Eucharist EBENEZER CHRISTIAN REFORMED CHURCH

DR. D. K. MARSHALL

TOWNSHIP M.O.H.

Dr. David K. Marshall. of Carried.

Dr. David K. Marshall. of Carried.

Moved by Trustee Martin, Moved by Trustee Martin, Moved by Trustee Hall that Moved by Trustee Hall th



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A—DELUXE "SMALL SIZE" TRICYCLE—The trike they'll be proud
to own and ride. Gleaming blue finish. Wide anti-tip design. 1½"
jumbo tires; 10" front jumbo tires; 10" front wheel. For the 1½ to 14.49

B — DELUXE "MEDIUM - SIZE" rider's dream for Christmas. Strong, durable construction. Bright blue finish, 16" ball - bearing front and 10" rear wheels.
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DELUXE "LARGE - SIZE" TRI-CYCLE — As above, but for the 5 to 8-year olds. Long-life construc-tion. 20" front wheel, 11%" rear wheel. Many other outstanding features 19.98 19.98

D—"MIDDLE-SIZE" TRICYCLE —
Make your youngster the happiest
on the block: Durable red enamel finish, attractive white justable saddle. 16" front wheel, 1" rubber tires. For 3 to 5-year olds.

above; but for the 5 to 8-year olds.
Smart-looking handlebar streamers:
non-slip pedals. 20" ball - bearing
front wheel and semi-

Tiny-Tot TRIKE or pedals and handgrips.

Bright Blue with Red

impact moulded plastic, will stand up to hard play. Yellow handlebars, simulated instrument panel; firestyle seat; 5" balloon rear wheels mounted on steel axle, and 5" diam. front wheel in metal fork. Special!



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We like the recollection contributed this week by our contributed with the weak of the conclusion that we must give up—completely—that feels got exhibitant on the contributed this week by our contributed this week by our contributed with the week of the conclusion that we must give up—completely—that feels got exhibitant on those days. We were always thrilled when the weeking of exhibitant of the contributed this week by our contributed this week by our contributed with the weeking of exhibitant to the conclusion that we must give up—completely—that feels got exhibits the weeking of exhibits the contributed this week by our contributed with the weak of the conclusion that we must give up—completely—that feels and the contributed this week by our contributed with the weeking of the contributed this week by our contributed with the weak of the contributed with the weeking of the contributed with the weeking of the contributed with the weeking of the weeking of the weeking of the feel that the weeking of the proposed of the contributed with t

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ion that was taken for money needed.

the was served and Mrs.

The Chalmers Group are planning a seasonal social for Tuesday, December 29, to which all youth will be welcome. The program on this evening will be a chaperoned games and ance social. The dress for both young ladies and young gentlemen will be "Your Sunday Best". There will be novelties and prizes. Lunch will be available during the evening which is scheduled from 9 to 12.

Sunday evening, December 13th the Young People of Knox Presbyterian Church, Jarvis, met for a business meeting and to arrange their duties at the Christmas Concert in Knox Church Ballmoral The Phone Fisherville 779-3323 Pastor Vincent Clark

Sunday Services

10.00 A.M.—Bible School Classes for all ages
11.00 A.M.—Morning Service

730 P.M.—Evening Service

730 P.M.—Evening Service

730 P.M.—Evening Service

730 P.M.—Evening Chark, Missionary Speaker at both services.

Wednesday, 3. P.M.—The Hour of Power

Friday, 7.30 P.M.—Crusaders and Young People cancelled until January 8th, 1965.

The eagle that soars in the upper air does not worry about how it will cross rivers.

Preaching Christ Crucified, Risen and Coming Again.

PENTECOSTAL

TABERNACLE

TABERNACLE.

The next meeting of the Knox Group is scheduled for January 5th. The Calendar Committee reports that the 19-65 Presbyterian Church Calendars are now on hand and are being rapidly distributed to all those who had ordered any or wanted to have their calendars for Christmas greeting purposes.

TABERNACLE.

13 Sherring St., 5., Hagersville Phone 768-5195

PASTOR: RE''. H. G. HOUSE

Sunday Services

10.00 A.M.—Sunday School

11.00 A.M.—Worship

7.30 P.M.—Evangelistic

Tuesday, 8. P.M.—Prayer

Friday, 8. P.M.—Young

Peoples

people's groups are using the catalogue of the Woodstock Film Rental Service to reserve their film showings now for the 1965 season. The nominal membership fee of \$8.50 from each congregation in the two point charge has meant that all groups in the Church can order all and any films they wish at any time during the ensuing twelve months.

Although the sponsor of this service, Rev. Wm. Henderson, is the Presbyterian Minister woodstock, the Films represent the publishing services of all denominations, and are available to congregations in all denominations.

One Mile South of Hartford on Norfo'k-Haldimand County
Line Road

Rev. Robert Hartung, Pastor
Sunday, December 20

10.00 A.M.—Sunday School
11.00 A.M.—Morning Worship
7.30 P.M.—Christmas Concert Wednesday, 8 P.M.—Prayer
The Angel said, "Thou shalt sall His Name JESUS: for He shall save His people from their sins." True Christianity not only saves people from evil but it saves them to a higher, richer life with God. with themselves, and with each other than anything they could otherwise know.

Several of the church organ izations, including both young people's groups are using the catalogue of the Woodstock catalogue of the Woodstock Film Rental Service to reserve Film Rental Service to reserve Form Rental Service Rental Rental

CHARLES CHE CHE CHE CHE CHE CHE CHE CHE PROFESSIO CARDS BARRISTERS - SOLI