NOTICE TO PROPERTY OWNERS TO

NOTICE is hereby given to all persons in poss

land, in accordance with the WEED CONTRO



placed the member for Brant Haldimand at the top of th list. We quote herewith portion of Mr. Fischer's col

ously the two qualities w seem common among all ti on my list confidence speaking ability. Mr. Per is a lawyer who has exce

as chairman of the Hous

I We have quoted, before, the comments of N.D.P. Parliamentarian, Douglas Fisher, in this column. Mr. Fisher, a local training a partial prominence of the first National prominence of the subjectives was a raise in pay for the members. Before the last pay-hike came in Mr. Fisher a local training a newspaper column for the Toronto Telegram. He has since started a series on the said it is a larger than the same measure of time to parsimilate the first of the Toronto Telegram. He has since started a series on the same measure of time to parsimilately he is able to devote the same measure of time to parsimilately he is able to devote the same measure of time to parsimens and the same measure of time to parsimens the same measure of time to parsimen

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d Mr. Arthur John Lambers in Chedoke the Court sympathies to the Good State of Court St

of Mr. and Mrs. Gordon Roth AUXILIARY MEETING The Mary Edith Auxiliary

nurch Hall with a good atmeeting in the usual mann which was followed by pray and a hymn, "Simply Trus ing"

AT THE **CHURCHES**

THE UNITED CHURCH OF CANADA Minister Sunday, May 31st WESLEY UNITED CHURCH 10.00 A.M.—Church School 11.00 A.M.—Morning Worship GARNET UNITED CHURCH 9.45 A.M.—Morning Worship 11.00 A.M.—Church School PRESBYTERIAN

CHURCH IN CANADA Maj. the Rev. G. TaylorMunro, B.A., C.D.
Sunday, May 31st
CHALMERS (Stone) Walpole
10.00 A.M.—Public Worship
11.15 A.M.—Church School
KNOX. Jarvis KNOX, Jarvis 10.00 A.M.—Church School 11.15 A.M.—Public Worship ANGLICAN

CHURCH OF CANADA The Rev. W. O. Straw, L.Th. Rectory Phone 587-2543 Sunday, May 31st First Sunday After Trinity ST. PAULS, JARVIS EBENEZER CHRISTIAN

REFORMED CHURCH Minister
Rev. P. Kranenburg, B.A., B.D.
Sunday, May 31st
Services: 10.00 A.M.—English
2.30 P.M.—Dutch
Radio - Back To God Hour,
Hamilton, CHIQ at 10.00
A.M. Brantford - CKPC 10.15 P.M.

PENTECOSTAL TABERNACLE

SOUTH WALPOLE AREA

Marshall on Saturday. Mark Howden, grandson of Mr. and Mrs. Arthur Marshall, suffered a broken leg when struck by a car in front of his home near Waterford.

Mr. and Mr. and

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decarried.

School be renewed for the year carried.

Moved by Craig Werner and seconded by David Lint that the Board allow \$15.00 peclass-rooom for sports equipment for the year. All equipment and money not spent, to be pooled when the new school is opened. Carried.

Moved by Wray Dennis and seconded by Roy Craddock that all bills be paid to date. Carried.

Carried.

Moved by David Lint and seconded by Craig Werner that we do now adjourn to meet or

FRIDAY. SATUR.

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walpole Township taxpay ers are, apparently, at the doorstep of an elementary school building program that will call for an expenditure in excess of \$400,000. We'd hestitate to say it is an unjustifiable expenditure for present or future elementary educational needs in Walpole Township. However, we do feel strongly that, in light of recent developments over the whole field of education, any expenditure of this magnitude should be delayed until the murky waters clear and a clearer picture of educational many different control of the desired of the work of the control of the democratic governmental process as an extent development over the whole field of education, any expenditure of this magnitude should be delayed until the murky waters clear and a clearer picture of educational sission was provided to the delayed until the murky waters clear and a clearer picture of educational sission was provided by the control of the democratic governmental process as an extent of the studies of human follies. I mention as cases in point, Panama, Cyprus, Malasia, Closer to home, I cite where the control of the democratic governmental process as an extent of the studies of human follies. I mention as cases in point, Panama, Cyprus, Malasia, Closer to home, I cite where the control of the studies of human follies. I mention as cases in point, Panama, Cyprus, Malasia, Closer to home, I cite where the violence arising in strikes, the FLQ, the race riots. I am not passing any judgement about the issues involved. I am not passing any judgement about the issues involved. I am not passing any judgement about the issues involved. I am not passing any judgement about the issues involved. I am not passing any judgement about the issues involved. I am not passing any judgement about the issues involved. I am not passing any judgement about the issue with that statement but whatever the theorists may take issue with that statement but whatever the theorists may take issue with that statement but whatever the theorists may take issue wit

Interest that whatever the theorists say I offer the evidence that nelected government will commit hari-kari by enacting legislation that the majority of the people will not support. Nor should they. In short then we have exactly what we ask for and so it is with our other democratic institutions. Whatever your religious persuasion may be, I think the majority of substituting reason, whatever your religious persuasion may be, I think the majority of substitutions. Whatever your religious persuasion may be, I think the majority of you would not good substituting reason, some and understanding the principle. You must you will do better than we did. Now Mr. Principel, I think your generation has to devote itself to that principle. You must horize your children up in that sort of society. Here again the responsibility is not "theirs" but "ours". Even if you disagree with my premise, the responsibility is still yours. There are other basic trade the preparation of the done faithfully: that they have certain work to do for them solve you will be a distinguish that is to be done faithfully: that they have other work to do for them selves, and that is to be done faithfully: that they have other work to do for them selves, and that is to be done faithfully: that they have certain work to do for them selves, and that is to be done faithfully: that they have certain work to do for them selves, and that is to be done faithfully: that they have certain work to do for them selves, and that is to be done faithfully: that they have certain work to do for them selves, and that is to be done faithfully: that they have certain work to do for them selves, and that is to be done faithfully: that they have certain work to do for them selves, and that is to be done faithfully: that they have certain work to do for them selves, and that is to be done faithfully: that they have certain work to do for them selves, and that is to be done for them solution to it. A dishonest of the same persuasion who is that they have certain work to do

CARDS PHYSICIANS

designer but he would be that and nothing else unless he could communicate with other specialists in entirely different fields. DR. M. KRAWEIZ PHYSICIAN & SURGEON

could communicate with other specialists in entirely different fields.

Even his scope in business would be limited, to say nothing of his development as a person. Someone has said that not only is it increasingly different ficult for a doctor to talk to a lawyer or a technologist, but that a gyneacologist can no longer talk to an obstetrician. Now the problem here is not one of communication at all. we all have the power of words and ideas. The problem is created because neither understands, and frequently does not try to understand the society in which they both operate. John Donne expresses the idea this way. "No man is an island, entire of itself; every man is a piece of the continent, a part of the main.", Naturally each of us is interested in his own purposes, he must see those pursuits in context with the total society in which he pursues them. A mechanic is no good to me if he can fix my carburetor but can't fix my car. Doesn't the same principle operate in our new malls where the public can do its shopping under one roof? I might even develop this analogy farther. The shoe merchant in a mall must specialize in shoes. but he won't sell many unless he understands the customer's buying trends in other consumer goods. And I am not likely to go into his store more than once if I get the answer "I don't know" to my question "where can I buy a loaf of bread".

Perhaps I might mention one more characteristic of your

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11.00 A.M.—Worship
7.30 P.M.—Evangelistic
Tuesday, 8. P.M.—Prayer
Friday, 8. P.M.—Prayer
Friday, 8. P.M.—Young
Peoples

Rectory Phone 587-2543
Sunday, May 31st
First Sunday After Trinity
ST. PAULS, JARVIS
10.30 A.M.—Sunday School
11.30 A.M.—Holy Eucharist and
Installation T.G.A. and J.A.
Officers and members.
CHRIST CHURCH NANTICOKE
10.00 A.M.—Sunday School
10.00 A.M.—Morning Prayer

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