seven years have been reable. The future potentials. The chairs of the committee is and presume, the other memare, zealous in their detention to develop the park is full potential. The trend is to be, with our ever insing population, toward bing. Several well knownsites in Ontario are overded week by week in the mer season. This has not as at the Haldimand Countary. There is room for ymore camping sites on preperty all better than we seen in some of the better though the Department fourism and other medial soon change that. Object, as the park is developtive will one day be on a self-invised as a self-invised as the problems of post-invisit will one day be on a self-invised as the park is developtive will one day be on a self-invised as the future of the past government of the past government of the Right Honourable John G. Die-invised, was the park is developtive feature in the past government of the Right Honourable John G. Die-invised, was the park is developtive feature in the past government of the Right Honourable John G. Die-invised, was the park is developtive feature in the past government of the Right Honourable John G. Die-invised, was the park is developtive feature in the past government of the Right Honourable John G. Die-invised, was the park is the endless it that "A Constraint of the past government of the Right Honourable John G. Die-invised, was the park is the endless it that "A Constraint of the past government of the Right Honourable John G. Die-invised, was the park is developtive feature in the long in the lead, with some sort to follow for canda". The facts of the past government of the Right Honourable John G. Die-invised, with the past government of the Right Honourable John G. Die-invised in the past government of the Right Honourable John G. Die-invised in the past government of the Right Honourable John G. Die-invised in the past government of the Right Honourable John G. Die-invised in the past government of the Right Honourable John G. Die-invised in the redient of the past gover



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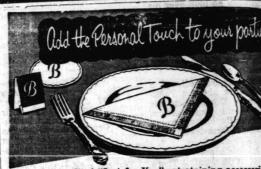
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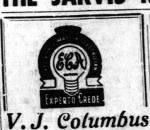
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10.00 A.M.—Bible School
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11.00 A.M.—Evening Service
7.30 P.M.—Evening Service
7.30 P.M.—Evening Service
7.30 P.M.—Evening Service
7.30 P.M.—Wednesday
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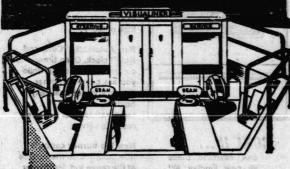
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