



It has suddenly occurred to us that we, of the older generation, fail almost completely to recognize the thinking of the younger generation.

Where we fail, in fact, is that we do not give sufficient consideration to the thoughts of the younger people. Every one of those young people is looking for a hero. It can be in sports, in academic achievement, in individualism, or any number of ways.

So, what should we of the middle age, or older group, be doing? We should be showing more interest in the 10 to 14 age group and let them have a clear view of what we are doing as a generation or so later.

Let us take away the mystery of our vocations and clearly identify that there is no particular mystery about them. But only what an average intelligence can produce, after a generation or so of experience.

There is no question that the young people of our generation grows up in an aura of mystery. Not we are individually real, or of what we can achieve. Sometimes, merit and seldom is it in that area we personally desire. Therefore, let us frankly divulge to the youth of our Nation - openly - the things that presently appear to them as mysterious things, beyond their comprehension, and we claim that these things are only very ordinary and will come within the scope of their intelligence in due time.

Let us never present ourselves to the youth of our Nation as king-makers or individuals of great consequence. Let us present ourselves as we are - just ordinary individuals that anyone of them can easily match as they grow into maturity.

This editorial is in reference to a matter we believe to be of vital concern to the North American Continent.

American Continent. The matter is Civil Rights. A few weeks ago we contributed a point of view concerning picketing before the U.S. Consulate, in Toronto, that earned the wrath of a member of the cloth in this area. Subsequently, the member of the cloth communicated with us and in brief suggested that we were stupid insane, etc., etc., and, as a consequence, wished to have his name removed from the list of our subscribers.

Well now! In this particular business these things are not generally too disturbing, but in this instance we were disturbed by the fact that our denouncer was a man of the cloth - formally educated and knowledgeable in matters of importance, such as Civil Rights. Since this happened we have tried to reorient our thoughts on Civil Rights in the thoughts of the member of the cloth. It is possible, we were as far out as the Cleric suggested.

It was the day before Friday when we were home for the evening. My wife at the piano and me at the organ. When all of a sudden the phone starts to ring. It was the most controversial Negro Intellectual in North America and has long believed that Negroes, in their own interest, should be conservatives rather than radicals in U. S. Politics. They have been led astray, he contends, by power hungry Civil Rights leaders.

Next comes the morning. With troubles galore. Not much for breakfast. And he absent at the door. No gas for the motor. No tire for one wheel. One of those days I would rather appeal.

As I leave with a list as long as your arm and a bag full of papers. As I glance down the list, the last line to show. Says don't forget the Miller's. They're such fine people you know.

As the day lingers on and things turn out not bad. You forget things you shouldn't. And some you wish you had. Some people are funny, others are not.

Phony prayers for the salvation of white "oppressors" and chanting slave songs fueled nobody except, possibly, the utopian and wishful thinkers. Mr. Schuyler, trying to interpret the majority Negro thinking, says that, above all, Negroes wish white people in authority would stop flattering and encouraging the surcerer's apprentices who are leading bent black minority astray!

To achieve this, he says, we must fully agree, they are utilizing the traditional techniques of "spontaneous" disruption. They have denounced "police brutality". The white power structure, residential segregation, "de-facto segregated schools", job discrimination, "phony white liberals", and a whole gamut of grievances against the white power structure.

These trumpeted evils, says Mr. Schuyler, are products of our color caste system which will never be improved by Negro insurrection. They exist in all multi-racial and multi-ethnic societies from Soviet Russia to Central Africa. These problems are more aggravated here because the U.S. has

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