

In view of the circumstances, it is now necessary that we relinquish our control over the paper (and we remind you that we have been in this position for over seven years) and we are now passing the paper to the hands of the community. It is a hard decision to make. However, one must be realistic. A weekly newspaper of the world's goods is not subject to an editor in fact he does well to survive. Consequently we have chosen, once again, to endeavor to gain source and to hope and trust that someone else will preserve our future in this community.

For the past thirty-two years we have striven to maintain a paper in the community of Jarvis and the Township of Walpole. We are not ashamed of our accomplishments but, on the other hand, we plainly see that there have been certain areas where our persuasion was not forcible enough to direct the future of our community. We still think that we will suffer

from that fault. Nevertheless, we have always found that the workings of a democratic society cannot be fully evaluated in a short term. It very well may be that we have been wrong.

This is the last week we will have any editorial or management control over the Jarvis Record from this date forward. We hope, that will serve as a final lap of the sometimes tedious journey through the school year and one short step from the sparkling, breathless days of summer.

To those who love there is a sense of an awakening of the spirit to the pulse of the living earth.

Spring is many things to a practical people: a time to plant; a time to store away winter garments; a time to change the tires and oil; a

facility which struck a snag might still survive. We think about the development of our community park and community center. We think about the general activity such as have been furthered by our local Lions Club. We think about the development of our Fire Department and sometimes wonder how many remember what this happened? And finally, the installation of Waterworks and Sewage in the Village. Let no one think that we take any other hand we were not opposed to them.

Thoughts concerning the future of small communities, such as this, are diverse. We still hold to the view that the future can be bright. It all depends on the synchronization of the community. If we want to develop our community in the future it can be done. We hope the Editor and Publisher of the Jarvis Record from this date forward will exercise whatever influence he can endeavor to bring to the minds of everyone of his readers.

For us it is Sine die and thank you

NANTICOKE CENTENNIAL DAY
SATURDAY JULY 15TH
 * Entries for the Parade are invited *
 Contact W. C. EVANS, Nanticoke - 587-4043

WE WILL MD
 270 Zenth Avenue
 Springfield, Ontario

3. Your doctor's diagnosis should be noted on the bill. If not, please check with your doctor. He may wish either to complete the bill, or to contact OMSIP direct.

2. Please check that your doctor has noted his services.

1. We need to know the dates of every time you saw your doctor, which relate to your claim. Please check to see that this information is on your doctor's bill.

For Professional Services

Dr. Walter Wells

Night Home Visit, 10 p.m., 2nd May, 1967
 First Hospital Visit, 3rd May, 1967
 Subsequent Hospital Visits, 4, 5, 6, 7, 8 May @ \$3.00
 Office Call, 14th May, 1967

Contract holder: P. O'Leary
 Patient: Pat. O'Leary
 Contract number: 976570
 Patient's sex: Male
 Patient's year of birth: 1958

4. Make sure the doctor's fee is on the bill. OMSIP pays 90% of the new Ontario Medical Association schedule of fees.

5. OMSIP needs to know the last name of the contract holder.

6. Is the patient's name on the bill? If not, please add it yourself.

7. You'll find your number, for instance, could be either a girl's name or a boy's name.

8. Be sure to identify the sex of the patient (P for male, F for female), for instance, could be either a girl's name or a boy's name.

9. OMSIP also needs to know the year of the patient's birth.

If your doctor does not submit your OMSIP claim direct, here's what to do:

If you're a subscriber to OMSIP, the Ontario Medical Services Insurance Plan, and you've had medical attention lately, most likely your doctor has put in the claim himself. But if he sends the bill to you, here's what to do to help get your claim settled fast: First, call your OMSIP, and ask if he generally bills OMSIP direct. If not, and you must submit his bill your

self, please make sure the 9 pieces of information listed above are covered. That way, you can help make sure you get speedy payment, addressed to OMSIP, 135 St. Clair Ave. W., Toronto 7, Ontario.

We suggest you tear out this page and follow the pattern illustrated.

OMSIP helps pay your doctor's bills faster... when you help by giving us complete, accurate information.

Under Wide Skies
 By Rosemary Hill

To each person, spring signifies something different. To the elderly, it means the end of the dreary, sunless, cold that attacks the joints. For children, spring is the final lap of the sometimes tedious journey through the school year and one short step from the sparkling, breathless days of summer.

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Province of Ontario, Department of Tourism & Information, Publications, Buildings, Room No. 725, Toronto 2.

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Ontario Department of Tourism & Information

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PENSIONS AT 67 IN JANUARY NEXT
 An extra 40,000 persons in Ontario will become eligible for Old Age Security pension in January, 1968, and so should be making application at this time. Those who are 67 by the end of this year will reach 67 by the end of the year. Canadian citizenship is not required for eligibility.

Mr. J. G. Parsons, Regional Director of Old Age Security for Ontario, stated that applications from persons born in the year 1900 have been very slow coming in to the Ontario Regional Office. Less than 2,000 or 7.7 percent were received by the end of March.

Old Age Security applications required certificates cannot be obtained from an explainer book. They may be obtained from any Social Security Office or sent to the Regional Director of Old Age Security, 25 St. Clair Ave. East, Toronto 7, Ontario. Since an applicant must prove age, birth or baptismal certificate should be sent in with the application. If such documents cannot be submitted, the applicant should be completed and sent to the Regional Office with a note explaining why the required certificates cannot be obtained. The Regional Office will then assist the applicant to find other evidence of age.

The age at which Old Age Security pension becomes payable is being reduced each year until January 1, 1970, payment may be made to persons as young as 65 as long as they fulfil the residence requirements.

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MONSTER

NEWS OF THE COUNTRYSIDE

NANTICOKE

Mr. Larry Lindsay of Toronto visited his parents on the weekend.

Mrs. Harold Lindsay left on Monday for Alberni, B.C. to visit her daughter Eleanor (Mrs. W.A. Welch) and son-in-law, Mr. and Mrs. Grant Hinchinson.

Douglas Banfield had the misfortune to break his leg at school on Tuesday. This is the second time this year in the same leg. An ambulance took Doug to the hospital for emergency treatment.

ROCKFORD

Mr. and Mrs. Howard Fear-son of Nanticoke visited on Saturday with Mr. and Mrs. Gordon Howard.

Mr. and Mrs. Ralph Golding were Mother's Day guests of Mr. and Mrs. Don Batson and family of Brantford.

Mr. and Mrs. H. McGuire of Shelburne were Saturday supper guests of Mr. and Mrs. Gordon Anderson, son of Mr. and Mrs. Glen Anderson, in Paris on Saturday.

Mrs. Charles Anderson of Hagersville was hostess for the

DRIVE-IN

THE UNITED CHURCH OF CANADA
 Rev. Fred C. Bayes, B.A., B.D., Minister

Sunday, May 21st
 CENTENNIAL SERVICES
 9:45 A.M. — Open Session in the Sunday School
 11:00 A.M. — Centennial Service with social hour following
 GARNET UNITED CHURCH
 9:45 A.M. — Centennial Service
 10:45 A.M. — Church School

PRESBYTERIAN CHURCH IN CANADA
 Maj. the Rev. G. Taylor, Minister, C.P., B.A.

Sunday, May 21st
 CENTENNIAL SERVICES
 9:45 A.M. — Public Worship
 11:00 A.M. — Public Worship
 Buffet lunch follows service
 A time to meet all your friends

ANGELICAN CHURCH OF CANADA
 Canon E. A. Brooks, M.A., Rector
 Rectory Phone 587-2543

Sunday, May 21st
 8:30 A.M. — Holy Communion
 11:30 A.M. — Holy Communion and Sermon
 Presentation of Church School Offering
 Coffee Hour after the service on the Church Grounds (Weather permitting)
 CHRIST CHURCH NANTICOKE
 11:00 A.M. — Morning Prayer and Sermon
 Church School

EBENEZER CHRISTIAN REFORMED CHURCH
 Minister
 Rev. Dick C. Los, B.A., B.D.
 Sunday, May 21st
 10:00 A.M. — English
 2:30 P.M. — Dutch
 Radio — Back to God Hour, Hamilton, CHIQ at 10:00 A.M. Brantford — CKPC 10:15 P.M.

COMMUNITY BAPTIST CHURCH
 BALMORAL, Ontario
 Pastor Vincent Clark
 Sunday, May 21st
 10:00 A.M. — Bible School
 11:00 A.M. — Morning Service
 7:30 P.M. — Evening Service
 8:00 P.M. — Wednesday
 The Hour of Prayer
 7:30 P.M. — Friday
 Crusaders and Young People
 THOUGHT: "The doors of opportunity are marked 'PUSH'"

WATER
 City Water in 2700 gal. Loads or less. Delivered in Jarvis and Hagersville Areas.
 Lower Rates on larger quantities
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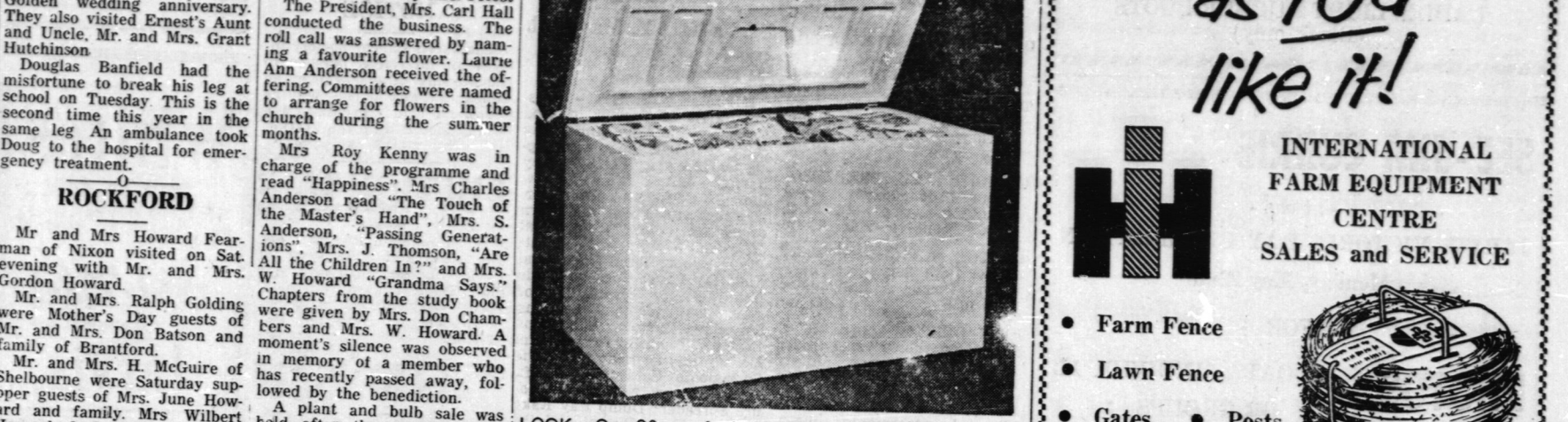
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 EVERY WEDNESDAY
 CATTLE, HOGS & CALVES — Buy-up Service —
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NANTICOKE NEW NEIGHBOR
 (continued from page one)
 will be fuelled by coal — which incidentally is the largest single item in Hydro's lengthy shopping list.

May I now explain our decision to build a steam plant not far from the eastern end of Lake Erie or if you wish — within such close proximity to Niagara Falls — known to the public as a symbol of unlimited hydro-electric power.

Proximity to another source of power generation has nothing whatever to do with the selection of a site for a "thermal plant".

The foremost consideration in selecting a site on which to locate a thermal-electric generating station is the proximity to the centres of consumption which in the case of Nanticoke is the Hamilton-Toronto

SANDUSK
 Mrs. Craig Werner, Mrs. Wm. Nicol, Mrs. Geo. Marshall, Mrs. Leo Mulkins and Mrs. Wm. Bray attended the 18th annual meeting of the Women's Institute held in Selkirk Baptist Church on Monday.

There was a Baptismal service at the Chesapeake United Church on Sunday when Mr. and Mrs. Tommy Ge. Mr. and Mrs. Dennis Burnside and Mr. and Mrs. Samuel Martland had their babies baptized.

On Tuesday evening the C.G. I.T. girls attended a Mother and Daughter banquet at the Chesapeake United Church. It being Centennial year all the girls who had attended C.G.I.T. since it was started were invited.

Mr. and Mrs. Dennis Burnside spent the week end with their parents.

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