

**Jarvis Unit of West Haldimand Hospital Auxiliary**

The annual meeting of the Jarvis Unit of the West Haldimand Auxiliary was held on March 12 in the Parish Hall at Nanticoke. Madeline Thomson introduced the guest speaker for the evening, Mrs. David

Wase of Hagersville. Mrs. Wase is a member of the Haldimand County Board of Education and spoke of the many changes in education in our county and the challenge of the new County Board for the year 1969. Mrs. Wase mentioned the special fields of education which will now be a part of our school system.

Marion Nee expressed thanks and made a presentation to Mrs. Wase. The treasurers annual report was given by the secretary and it was noted that \$875.84 had been sent to the general fund for the year.

Coffee Shop Volunteer Convener, Muffy McCarthy

reported that a steady volunteer will be needed for the third Sat. morning of each month beginning in April.

**Sewing Convener,** Dorothy Caines, reported that all mending is up to date.

**Gift Board Convener,** Mildred Addison reported that 59 aprons had been made and sent to the coffee shop during the last year and a half. She has material on hand for 12 more aprons.

The following items are being purchased for hospital use: Nourishment cart, croupette, crib and canopy, film container, fan, xray film reader, micro-precision titrator, adult walker, storage cupboard, work table and chairs for therapy.

There is still a need for volunteers to help with hobby crafts on Tues. afternoons.

Volunteers may notify the president.

The Jarvis Unit is responsible for tray favours for June and July. Labels reading "Hospital Auxiliary" are to be placed on the tray favours so that patients will know this is a part of the Auxiliary work. A show case for the lobby has been ordered.

Mrs. McLean, provincial president of Hospital Auxiliaries will be the guest speaker at the regional spring conference at St. Pauls Anglican church Dunnville.

The officers were duly installed into office by Helen Snowden.

The next Jarvis Unit meeting will be our pot luck supper night.

Madeline adjourned the meeting and a lovely lunch was served by the ladies at Nanticoke.

**Jarvis Lions Club**

Regular meeting Monday Mar. 24-69 at 7 P.M. The following were the Speakers, in order of their Speeches.

1. BLANE PARSONS, Cayuga Tech. Fisherville Lions.

2. ROBT. WHITCHER, Dunnville High. Dunnville Lions.

3. RITA DREHMER, Cayuga Tech. Comm. Fisherville Lions.

4. DEBBIE STAATS, Hagersville High. Hagersville Lions.

5. WAYNE KELLEY, Hagersville High. JARVIS LIONS.

6. TOOSJE DEVOS, Dunnville High. Dunnville Lions.

The six capable Young People then took their turns and did a fine job on many varied Subjects. During the intervals we were entertained by Mrs. M. Miller at the Piano, which all present

enjoyed.

Flowers played a great part in our ancient beliefs as a cure for sickness. It was believed that distilled water made for Carnations was an excellent cure for "falling sickness and melancholy."

The Violet had much greater power as compresses of Violets and Poppy Seeds were supposed to cure sleeplessness, and headaches and violet leaves were used to relieve inflammation, hoarseness, thirst and also act as a purgative for children. Primrose roots and leaves were eaten to cure asthma and whooping cough. Daisies were used as magic charms also to cure gout and a fever and remove warts and have the ability to change grey hair to black. It was thought that the Lily of the Valley would help a weak memory and water made from them was used for sprains. The Rose was interesting as it was believed that a wine made from Rose petals was good for nervousness, Rose ointment could relieve pain and rose water made the face look young. There was a belief that Larkspur juice could strengthen one's vision and during the Middle Ages one writer declared that a poultice made from Gladiolus roots would draw out a thorn or splinter. It was said that Morning Glory could be boiled and made into a poultice to relieve swelling of the face and Marigolds used a toothache remedy, its coloured hair and a cure for small pox and measles.

An executive meeting is to be held at the home of Mrs. Lamb, when all district officers, group leaders and nominations committee are requested to present. It was decided that our P. R. officer be sent to the officers conference in Guelph.

District annual will be held in May in the Gore Church, when Clanbrassil will be hostesses for the Day's events, including the noon luncheon. At this meeting printed reports will be available and each convener will read her report at that time.

Auditors appointed for a two year term are Mrs. Thompson and Mrs. Ridley.

The secretary-treasurer gave a report and conducted the roll call.

Willow Grove, W. I. will be responsible for the Christmas gifts for women at Grandview Lodge.

A discussion ensued concerning the Haldimand County Park.

Suggestions are invited for a future project. Please bring your ideas to the annual meeting.

Historical Research Convenors, please report on the number of Centennial Century Farms in your area.

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**West Haldimand W.I. Spring Rally**

Holmes W. I. were hostesses to the Spring Rally of the W. I. held recently in Fisherville.

Mrs. Lamb, president, welcomed all present and opened the meeting with the repetition of the Ode, Collect and Prayer.

The hymn of all nations was sung and members were urged to sing this hymn more often at their regular meetings to familiarize themselves with it.

The guest speaker of the afternoon was Mrs. J. Charlton provincial Secretary Treasurer. She emphasized many points of appeal, such as learn by doing and do it cheerfully. Every member should have a handbook and use it. P. R. officers and any convenors should get their reports in on time. Co-operation is important. If in doubt about any part of your reports, just add a word of explanation on a separate sheet of paper. Try to put spark and spirit into your meetings. This may mean the beginning of genuine interest in Institute work for some member who needed an extra call to urge her on.

During the business, items discussed were the year's programs which have been sent in. They are to be assembled as usual. All annual reports to be sent in to the convenors as soon as possible after your branch annual meeting, so they can be condensed and prepared for printing.

Branches are asked to send in any names from their group for the In Memoriam Listings.

Since this is the seventy-fifth anniversary project of the development and extension of MacDonald Institute, the district made a donation to this fund.

Handbooks and any information may be obtained by writing to Women's Institutes of Ontario, 1200 Bay St., Toronto 5 with offices on the fifth floor.

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**THURSDAY, March 27, 1969**  
**Administrators Comment**

In completion of this series of comments I should like to thank the publishers of our local papers, the Caledonia Schem, the Jarvis Record, and the Hagersville Press for allowing the space for each article. I should also like to thank the people who read the articles and found them to be of interest.

I should like to finish the series on a lighter note and give you some remedies for sickness which our forefathers used and I know you will be thankful for modern medicine.

Flowers played a great part in our ancient beliefs as a cure for sickness. It was believed that distilled water made for Carnations was an excellent cure for "falling sickness and melancholy."

The Violet had much greater power as compresses of Violets and Poppy Seeds were supposed to cure sleeplessness, and headaches and violet leaves were used to relieve inflammation, hoarseness, thirst and also act as a purgative for children. Primrose roots and leaves were eaten to cure asthma and whooping cough. Daisies were used as magic charms also to cure gout and a fever and remove warts and have the ability to change grey hair to black. It was thought that the Lily of the Valley would help a weak memory and water made from them was used for sprains. The Rose was interesting as it was believed that a wine made from Rose petals was good for nervousness, Rose ointment could relieve pain and rose water made the face look young. There was a belief that Larkspur juice could strengthen one's vision and during the Middle Ages one writer declared that a poultice made from Gladiolus roots would draw out a thorn or splinter. It was said that Morning Glory could be boiled and made into a poultice to relieve swelling of the face and Marigolds used a toothache remedy, its coloured hair and a cure for small pox and measles.

Precious stones were used much more extensively in ancient times, it was said that any person who wore a Garnet would be blessed with health and honour. The Amethyst was worn to cure intoxication and also to induce pleasant dreams to the wearer. There were beliefs that the Bloodstone or St. Stephens Stone could heal inflammatory illness, stop anger and discord and make water boil and that the Aquamarine could endow any female with the spirit of youth and fascination. The diamond was very popular as it was believed that it could ward off evil from its possessor, heal his diseases and attract good fortune to him. One writer in the ninth century declared that the Emerald when mixed with water will heal Leprosy, and other diseases. A thirteenth century physician wrote that the Pearl is of great help in palpitation of the heart and helps those who are sad and timid. Some considered the Ruby to be an antidote to poison and that the Topaz had the power to prevent unpleasant dreams and dispel worry. These are a few of our ancient remedies for sickness and indicates people's beliefs in some kind of treatment for all sickness.

**AT THE CHURCHES**

**The United Church of Canada**  
Rev. Harold G. Wells,  
Sunday, March 30, 1969  
Holy Communion  
**WESLEY UNITED CHURCH**  
9:45 a.m. — Church School  
11:00 a.m. — Morning Worship  
**GARNET UNITED CHURCH**  
10:00 a.m. — Morning Worship  
11:00 a.m. — Church School

**Presbyterian**  
G. Taylor - Munro, C.D., B.A.  
Phone 587-2565  
Sunday, March 30, 1969  
**CHALMER'S STONE CHURCH**  
(Hwy. No. 3 and Cheapside)  
Communion  
10:00 a.m. — Worship  
Theme: The Passion In The Creed  
School at 11:15 a.m.  
(Includes a Thriving Adult Study Class)  
**Knox Church**  
Jarvis (Main St.)  
10:00 a.m. — School  
(Adults Welcome)  
11:15 a.m. — Worship  
Theme: Structuring A Christian Confession (Communion)

**Community Baptist Church**  
1/4 Mile W. Nelles Corners on No. 3 Highway  
A Fellowship Baptist Church  
Rev. A. Wilkins, B.Th., Pastor  
Phone 779-3323  
Sunday, March 30, 1969  
9:50 a.m. — Bible School  
Where The Holy Bible Is Wholly Taught  
11:00 a.m. — Morning Service  
7:30 p.m. — Evening Service  
8 p.m. — Wednesday Family Prayer and Bible Study  
7:30 p.m. — Friday Crusaders Ages 6-13  
Young People's Ages 13 and up  
The bus will leave Main and Walpole at 7:10 p.m.

**Anglican Church of Canada**  
Canon E. A. Brooks, M.A.  
Rectory Phone 587-2543  
Sunday, March 30, 1969  
**PALM SUNDAY**  
Distribution of Palms at all services.  
**Christ Church** — 10 a.m. — Matins and Sermon.  
**St. Paul's** — 10:30 a.m. — Church School. 11:30 a.m. — Holy Communion and Sermon. 7:30 p.m. — Vespers.  
**HOLY WEEK**  
**St. Paul's** — Wed. 10:30 a.m. — Holy Communion.  
**Good Friday** — 2:30 p.m. — Joint United Church — Anglican Service. Addresses by Rev. H. G. Wells and Canon Brooks.  
**Christ Church**  
Maundy Thurs. 10:30 a.m. — Holy Communion.  
**Good Friday** — 8 p.m. — The Story of the Cross.

**Ebenezer Christian Reformed Church**  
Minister  
Rev. Dick C. Los, B.A., B.D.  
Sunday, March 30, 1969  
Worship Services at 10:00 a.m. and 2:30 p.m.  
Back to God Radio Hour every Sunday, Brantford CKPC at 10:15 p.m. Hamilton CHAM at 9:00 p.m.

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