Golden Wedding Anniversary



CHEAPSIDE - The entertained friends, family of Mr. and Mrs. neighbors and relatives at a Samuel J. Curley dance to honor the 50th

wedding anniversary of their parents on Friday, Oct. 22, at the Cheapside Community Hall.

Children of the bride and groom are Mrs. Charles (Ruby) Parker, Floral City, Florida; Sam H. Curley, Sun Valley, California; Mrs. Klaas (Ruth) Druyff, Jarvis; Mrs. Leon (Jean) Ross, London; Mrs. Gerry (Milly) Druyff, Webster, N.Y.; Mrs. Donald (Mary) McLean, Petewawa and Frank Curley, Hagersville. Another son, Earl Curley, died

previously. Music was provided by Michael Lyons, of Caledonia, on the organ. He was later joined by Owen McLean, on drums. A highlight of the evening was the playing of the bagpipes by John McLean.

The hall was decorated in fall colors. The tables were set with gold cloths with centre-pieces of colored gourds, flanked with white candles. The buffet was served by the women of St.

John's Anglican ACW, Cheapside. Mr. and Mrs. Curley cut the anniversary cake and then opened their gifts. Mr. Curley responded

with thanks. Friends attended from Toronto, Winona, St. Catharines, Smithville, Jarvis, Hagersville, Cayuga, Selkirk, Caledonia, Hamilton, Georgetown, London, California, Florida, Simcoe and Teeterville.

On Sunday, Oct. 24, a family dinner at the Cove Room, Port Dover was attended by 34 members of the immediate family.

HELP OFFERED OWEN SOUND, Ont. (CP) - A five-day withdrawal plan for smokers, operated as group therapy, is being offered in Owen Sound and Grey and Bruce counties. The campaign, originated by the Seventh-day Adventist denomination more than 10 years ago, is being endorsed locally by the Christmas

Seai Association.

A Perfect Day

Sider, of Cheapside came up crowd, estimated to Knox Church, Jarvis, on anywhere from 1,500 1,700. I was also amaze Sunday morning to hear see many whom 1 kner The feeling of fellows Rev. Merle Shantz who is an old friend of theirs and I permeated the gathering Sider's in for a noon snack,

The Niagara An Lutheran Choir with Hein my youth having been spent Holder as director quite close to their ancestral wonderful wir Sider's father, Rev. Carol Morey on organ. Christian Sider, a patriarch Rev. Dr. Oswali with white flowing beard. I

Hoffman, of Minnesota, w also lived very close to some the speaker. Referring of their relatives, by Martin Luther, he said the marriage, among whom were Bishop Edward the founder of his church fought for his life when he said "Here I must take m Aside from theat, I have stand for the Grace of enjoyed historical work And this is as true with these two dedicated today as then. This was persons and am proud to have been a member of wonderful sermon. Why de Jarvis school board when we have to go abroad when there are such wonderful their son was principal of Jarvis Public School. Their

people here at home?

I thought of Socrate
when he said "Knor son, Rev. Harvey Sider is now a missionary in India. One thing leads to Thyself" and it came to me that we should know ou another and the Siders own land and our on people. God is as real her asked me to go with them to Hagersville High School as in far off climes. Therei for the Luntheran Hour. I had never attended a beauty here also and then Lutheran service and I was are dear friends.

Births

WILLIS - Robert and Mary

Lou are pleased to

announce the arrival of

their son on October 22.

1971, 7 lbs. 15 oz., at St.

Joseph's Hospital,

Hamilton, a brother for

LOVELESS - Dr. and Mrs.

Peter A. Loveless, of

Hagersville, wish to

announce the birth of a

daughter on November 1.

1971, at Henderson

General Hospital,

Hamilton, a sister for lan,

Diana, David and

FORSYTHE - Mr. and Mrs.

Gerald Forsythe of R.R.

5 Hagersville are pleased

to announce the birth of

a daughter on October 30

at West Haldimand

General Hospital, a sister

for Tammy, Connie and

James Fearman (nee.

Kitchen) of R.R. 1 Jarvis

are pleased to announce

the arrival of a son. David

James on Oct. 30 at West

Haldimand General

RICHERT - Mr. and Mrs.

Lloyd Richert, R.R. 2

Cayuga are pleased to

announce the birth of a

daughter on Oct. 31 at

West Haldimand General

Hospital.

Michael.

Susan and Sharon.

Then as we were comin out I met the Rev. Dougla Schweyer of the Redeemer Lutheran Church in St Thomas and believe it or the path of progress.

Elva was a member of Knox Church, Jarvis, s here I was right at home for the night service of t 115th Anniversary at Kn x family of John McKenzie and Lucy Saunders, devou members of Knox Presbyterian Church. Elvais their daughter and Rev. Douglas Schweyer if their

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itorial Comment

Protest Nuclear Test

The decision by the President of the United States o ahead with the explosion of a nuclear bomb on chitka Island later this week, or early next week, es to emphasize the straining relations between ada and its brother to the south.

Canada has made strong protests to the U.S. to halt nuclear testing on the Alaskan island, both on the nal front through the office of Mitchell Sharp, ernal affairs minister, and a group of scientists and ironmentalists aboard the Greenpeace 2, a converted esweeper that intends to patrol the area off chitka Island while the test is conducted.

Not only is President Nixon facing deteriorating tions with Canada over the nuclear issue, but he is facing the increasing pressure of environmentalists his own country over the continued undergrounding in the Aleutians.

Mr. Sharp ceased his protestations to the U.S. once decision had been made irrevocably by President on. However, this does not mean Canadians, or ericans should cease protesting. The abolition of all lear explosions must be considered a fundamental of all who believe in life and the preservation of life, only human, but all life.

And, those protests must neither cease nor die v after the Aleutian test has been completed.

Those in great places of power, who must surely be ong the best informed persons in the world, must be le to realize the delicate balance of nature. Each cies that becomes extinct through man's gross ligence must be totalled against man's existence.
en does the total become too high?

McKenzie and I was her first consible for any short or long-term effects from the school teacher out at No. 17 clear blast, Mr. Sharp has said and it is hoped Mr. Walpole, now destroyed in the path of progress.

ounter Clockwise

YEARS AGO Nov. 1,

is Women's Institute sented an Historical tch at the banquet ion of the Hamilton Convention held in the al Connaught Hotel on ober 30 and 31.

his was the 25th niversary meeting, nmemorating the nization of the Hamilto a Convention and the nbers of the Jarvis

Department of

sketch which was ten by Mrs. R. A. Miller directed by Mrs. James wn, was very well eived. The ladies who k part wore costumes

cting the era. The cast picked in many cases their resemblance to the ginal people - and in ny cases this resemblance emarkable.

> The old stalwart, Winston rchill takes over again as me Minister in Britain a small majority in rliament and serious oblems facing the

not only part forces, but growing sense of the ed to put Britain back in

dembers of parliament been given the details a million-dollar-daily age security program to rt in January.

and Health Minister Martin "Wise, Unwise And Otherwise" unfolded the sceme in the Commons, Mr. Abbott telling how it will be paid Jesus And The Samaritans for and Mr. Martin saying who will benefit. The Samaritans play a fairly important place in the

Spokesmen for the oppositions parties unanimously endorsed the proposals in principle but each had a point or two to

30 YEARS AGO, NOV. 6, 1941

While it brings no nch re-enacted the first pleasure to be forever for the conditions of our County Roads, it also brings no pleasure to travel over the Nanticoke sideroad day after day and see no apparent effort being made to improve its condition.

an authoritative statement was forthcoming outlining the intentions of the County regarding the link between Jarvis and the airport. And there can be no doubt that those residing on the road as well as those who of necessity use it, will also welcome a statement.

Memorial Day services will be held next Sunday to honor those who gave their lives in the first Great War. A public service will be held in Wesely United Church at 12.30 o'clock following the

regular church services. The address will be given by F/L A. O. Lloyd, B.A., Padre of Jarvis Bombing and Gunnery School. Following the service,

those in attendance will march to the Cenotaph for the placing of wreaths. A large wreath has been place at the disposal of the Village by the Provincial Government and will be placed by a widow or

Lost Two Sons In WW2, Metis Mother Lays Wreath

OTTAWA - A 1943, while serving with the descendent of the original Canadians will represent Canadian Motherhood at the national Remembrance ceremony here Nov. 11.

Mrs. Mary Anderson, a 74-year-old Metis from Selkirk, Manitoba, lost two sons in the Second World

Private Vernon Anderson, 20, was killed in Italy in

Princess Patricia Canadian Light Infantry. He is buried near Ortona, scene of much

24, was killed in France while serving with the Queen's Own Cameron Highlanders of Canada. He is buried at Bretteville-sur-Laize.

by The Old Owl

Gospel story, both negative and positive. It seems to me,

though, that Jesus had a soft spot in His heart for the

Samaritans. Perhaps it was because they were so hated

by His own enemies, the Scribes and the Pharisees. The

orthodox Jews used the ascription "Samaritan" in much

the same way as Americans use the word "Communist",

as something very evil. In one of His arguments with the

Scribes they even went so far as to say that Jesus was a

Samaritan and was possessed by a demon. This is much

like the Edmund Burke Society saying that Trudeau is a

ancestry who accepted only the first five books of the

Bible and whose chief centre of worship was on Mount

of the Samaritan woman at the well. Jesus was sitting at

shopping, this woman came to draw water and Jesus

asked for a drink and the woman was very surprised that

a Jew should ask a Samaritan for a drink. Jesus went on

from there to give the woman some valuable teaching

which St. John has preserved. Then the disciples came

back and the woman went in to the town and told the

people there what had happened. Then the men of the

town went out and invited Jesus to come into their town

and He went with them and stayed two days in the

to need repeating here. It is almost too well known as so

many seem to think that binding up wounds (social

service) is the main message and work of the Church.

incidents do not happen very often, but there is a place

where people of a different race are in desparate need

and we can help the, not by actual contact but by

sending money. I refer to the East Pakistan situation.

Here, nine million refugees have flocked into the already

overcrowded Indian State of Bengel. Many are dying of

disease and starvation and the relief workers and medical

staff are overworked to exhaustion. We cannot go there

and bind up the wounds but we can let our money work

merchant or artisan, or some other layman.

The story of the Good Samaritan is too well known

the well waiting for the disciples who had gone

Gerizim, not in Jerusalem.

Samaritan town.

race or nationality.

The Samaritans were a small group of mixed

In St. John's Gospel, Chapter 4, we have the story

is a descendent of Chief Peguis, who is still area for his assistance to white settlers.

While in Ottawa, she will be the guest of The Royal Canadian Legion, and will place one of six official wreaths during the nationally televised

place by the Governor General; a representative of the Prime Minister; the Chief of Defence Staff General F. R. Sharp; Youth Representatives Marguerite and Carol Hearn, St. John's. Nfld., and Redmond Roche, Legion national president.

THE WEEKLIES SAY ...

MAN THE KILLER

The Jarvis Record, Thursday, November 4, 1971 - 3

The idea is to sneak up on them and with a high-powered rifle and telescope sight, kill them before they even know you are there. Or maybe you can shoot them with an automatic rifle from a helicopter or small plane. The main thing is surprise, and never giving them a chance to get away or fight back. Another way is the drive. When you employ this tactic you conceal some sharp shooters at intervals while another group beats through the bush causing the game to panic and run toward the waiting "sportsmen" who can lay down a deadly barrage. With these tactics, isn't it a wonder that any of the so-called game animals and birds have survived this long? But this is only the "game" animals, such as deer, moose, caribou and bears, the ones "protected" by law. What we do to the so-called varmits is a lot more subtle than that. The wolves, bobcats, the coyotes, the mountain lions, any of the predators that have been accused of killing game, we slaughter with organized hunts and even get paid a bounty for ending their innocent lives If a bounty is to be paid for killing, it should be paid for sportsmen with high-powered rifles who kill for the sheer joy of killing. At least the predators are 1-illing only for food and within nature's balance. -- Stanstead (Que.) Journal

STRIVE FOR BALANCE

As the French population increases in this area, and the use of the French language generally accepted as the first language of Quebec,, the change will come as it already has in the Stanstead County Council, and incidentally, as it has in the Stanstead and other local councils. The real danger lies in an attitude of vengance and trying to force the issue too rapidly. There is a balance and we believe the Stanstead council has found it in the publishing of all public notices in French and English and the free use of both languages at council meetings. -- Stanstead (Que.) Journal.

SOCIALISM VS CAPITALISM

The socialists believe that socialism will produce more well-being for manking than capitalism. They have every right to their opinion. Unlike the Communists, they do not take orders from foreign sources nor do they wish to destroy the government. They want to expand it and make it more powerful. They want the state - by legal, democratic processes - to take over more and more funcitons. The proponents of capitalism, on the other hand, believe their system has clearly rated its superiority, and on the basis of past performances, the balance sheet would certainly appear to be in capitalism's favor. In the first place, the chief enemy of human freedom through most of history has been a too-powerful state; and no matter how protective or paternalistic its motives may have been at times, it has been feared as such. Secondly, there is a fundamental fact of human nature that can't be ignored: A man will exert himself it if will benefit himself and his family in an improved standard of living, in the ownership of property or in a better social standing in his community. These things he knows are available under a capitalism that rewards extra individual effort. -- Fort Frances (Ont.) Times.

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However, it is an important part, and the thought struck me: "Why did Jesus choose to make a Samaritan the hero of His story? Surely He could have chosen a Jewish Whatever His motives may have been, we can get at least two teachings from this story. One is that whenever we see someone in need we should try to help them. The **ESTABLISHED 1878** other is that we should help on the basis of need, not of Today we are so highly organized that such

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