No Room But A Manger

inn," Luke 2:7.

had the experience of felt when her husbandtravelling on cold wintry Joseph ran to the inn nights and upon arriv- hoping to find a place ing at a motel or hotel of rest came back with to have been terribly a sad look on his face disappointed to see the to say "there is no sign "No Room" or "No room in the inn." Mary Vacancy" or even to must have wondered, have someone say, why Lord, why can't Sorry, we are all filled we find room, my body up." If you have had is aching to death, I this kind of experience can hardly sit up on after a hard and tire- this ass anymore. No some journey, then you one can say for sure know how depressed that it was the Innand drained of spirit keeper's fault why you would feel. I sup-pose the thought of When we review the having no place to rest, situation carefully we and worst when pain can see quite clearly and anxiety complicates that the city of David

by Rev. E.A. Ramrattan clear thinking, it is "And she brought forth enough to drive one up her first-born son, and the wall in a fir of wrapped him in swad- frustration and disgust. dling clothes, and laid Well, can you imagine

him in a manger; how Mary, in herdelbecause there was no icate condition, after room for them in the riding on a donkey's back through the long Many families have rough road must have

but, where is the proof? of the Decree of Caesar est be born in the stench of this abom-Augustus that all the inable stable? It did world should be taxed. happen. God showed I suppose the Inn-Mary it could happen. keeper was a good man, and that he must have or the circumstance, sympathized w i t h Joseph and his problem. but the Word of God must come to pass. It could be that he took Wonder of Wonder! time to hear that Mary "When the fullness of was in pain, and that time was come. . . God Joseph was quite sent his Son." There anxious and worried to find her some restand is always room, and God can lead us if we comfort, but when an inn is full, there is simply no room, so that's it. I am sorry I cannot help, try some

Today, do you think things have changed other place. But wait much? Do you think that there is room in crowded cities, and homes and hearts for the Son of God. Iknow homes and many hearts there would be room this Christmas for the ever-green tree, the flashing lights, the decoration of the home. the candles, stocking, the parties and dances, the lavishly furnished table, yes my dear friends, the occasion calls for celebration, these are necessary, but we must not allow these to crowd out the significant theme of Christmas. Christ can be crowded out, not because we want to, but simply because we have no room left for myself of my own com- his accommodation. Let fort, maybe he never it not be said, as it

of Jacob forever, and ago, "When Christ was inn." Luke 2:7. May we all make our hearts a resting place

"A chamber for his So Jesus Christ can

Within our hearts on

On behalf of the Garnet United Churches and my family, we wish you all a Merry Christmas and a Bright and Prosperous New Yearwith every blessing.



JARVIS

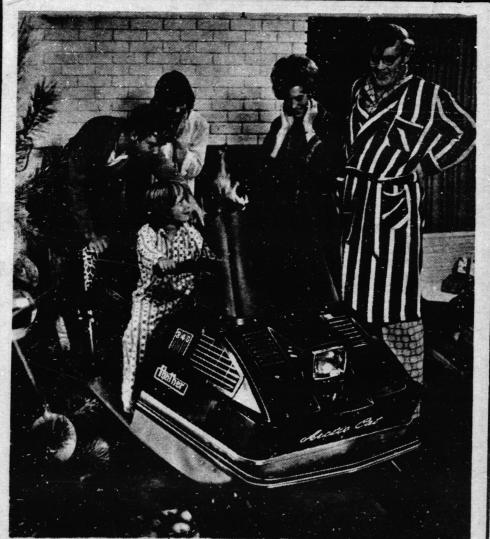
a minute-suppose the Inn-keeper knew that Mary was chosen by God to give birth to the long-awaited Mess-Saviour of the world. do you think he would have found room? It could be, that he would have even given up his own room, and be happy about it knowing that he too had a part in the scheme and plan of God. We do not doubt that he was a good man, but the question is, was he good enough to make the sacrifice and at the cost of putting himself out? No, he did not give it serious thought. Mary and Joseph were poor ordinary country folk, so why should I deprive even cherished the was about 2000 years though of making room, thus he turned down the opportunity of helping and forfeited an eternal blessing. No one can tell the extent of the publicity his inn would have received, and the role he would have played. Instead of reading, "there was no room for them in the inn," rather we would know that it was around

highest, and on earth peace, good will toward men. . . For unto you s born this day in the City of David, a Saviour which is Christ the Lord."

"that inn" the angels sang aloud the chorus-

However, Mary and Joseph had to seek refuge where they could find it, and that led them in their anxiety, frustration and pain to the manger in a barn. They could not choose, they simply had to take and make do what was therenothing but a rude

In situations like these, very often, the mode of expression is through tears. It could be that Mary triedhard to restrain the tears in order to support Joseph, but it nevertheless flowed freely. It could be that deep down in her heart she must have had a dialogue with herself.- "Well, I am sure I am not mistaken, I was wide awake when the angel Gabriel said to me, I will have a "and he shall be great, and he shall be called the Son of the Highest; and the Lord give him the throne of his Father David, and he shall reign over the house



A beautiful way to say "Merry Christmas"

Jim Drew DOUGHTY & WILLIAMSON LTD. & Staff **JARVIS**

Cheapside United Church Women The home of Mrs. meeting with the convener, gave a report followed by prayer.

appropriate setting with

Christmas carol While on the years work, a Mrs. Whitfored gave a Shepherds Watched letter was read from meditation Keeping its Christmas decer- Their Flocks By Night, the boy in Korea who ations and glowing wood a litany and Prayer. The has been receiving help Werner read Gifts That fire in the fire place Secretary Mrs. Ivan from the organizations Werner read GHts Inat Money Can't Buy. An for the Christmas Whitford read the min- of the Church. meeting of Cheapside utes, correspondence meeting of Chruch Women and thank you notes Mrs. Creaser and Way of Thinking Of

United Chruch Women and thank you notes. Mrs. Ivan Whitford were Christmas was presenton Thursday afternoon The roll call was in charge of the Christanswered by 14 ladies. mas program. The Dec. 14.

The President, Mrs. Mrs. Willaim Booth, carol O Little Town Of Merrill Nie, Mrs. Reg Arvil Nie, opened the friendship and visiting Bethlehem was sung

ed by Mrs. Creaser,

Crawley and Mrs. Ivan Whitford.

The offering was received and dedicated. Mrs. Creaser conductservice when Let Your Light Shine was sung her candle from her

Nie, Mrs. William With Gladness Men Of Crawley and Mrs. Ivan Old closed the meet-









and Staff

City Style Country Smile

IN JARVIS, ONTARIO AT THE